



CHRIST THE KING  
*Presbyterian Church*

*Exploring Together the Answers Found in Christ*

## FOR OUR GUESTS

*Welcome to Christ the King Presbyterian Church*

### CHRISTIAN EDUCATION:

Adult and children's Christian education classes meet from 9:30-10:30 a.m. Classes are located in Ellis Hall. For information on current classes, go to our website: [www.ckroanoke.org](http://www.ckroanoke.org)

### FOR CHILDREN:

Nursery: Infant and toddler nursery is located in the Multi-Purpose Room in Ellis Hall.

Infant Room: For crying infants/nursing moms, the conference room in the back of New Slack Hall is available with audio of the worship service.

### COMMUNITY GROUPS:

These groups are our attempt to walk through life with one another. We meet in homes throughout the Roanoke Valley. Church membership is not required to visit or participate. Interested or would like more information? Email [office@ckroanoke.org](mailto:office@ckroanoke.org) or check out our website at [www.ckroanoke.org](http://www.ckroanoke.org)

### SERMONS:

Sermons can be downloaded from our website, [www.ckroanoke.org](http://www.ckroanoke.org) or through our podcast on iTunes, "Christ the King Presbyterian Church in Roanoke, VA."

### THE CITY:

The City is an online tool to help the people of CTK connect, grow, and serve together. To find out what is happening each week at CTK, please email [office@ckroanoke.org](mailto:office@ckroanoke.org) to request an invitation to The City.

### QUESTIONS OR MORE INFORMATION:

Please contact the church office at 540-725-5835 or [office@ckroanoke.org](mailto:office@ckroanoke.org)

## STATEMENT OF FAITH

Christ the King Presbyterian Church, a member of the Presbyterian Church in America (PCA), believes that the Bible is the inerrant and infallible Word of God and holds to that system of doctrine summarized in the Westminster Confession of Faith and Catechisms.

# ORDER OF WORSHIP

October 7, 2018

## REFLECTION AND PREPARATION

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*-2 Corinthians 5:21*

It is nothing but folly, nothing but pitiable aberration, to humble yourself before a being whom you would hate to resemble in the conduct of your life and to worship one whom you would refuse to imitate. For surely the supremely important thing in religion is to model oneself on the object of one's worship.

*- Augustine*

## WELCOME AND ANNOUNCEMENTS

\*CALL TO WORSHIP | *Psalm 98:1-4*

(Leader) Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him.

**(All) The LORD has made known his salvation; he has revealed his righteousness in the sight of the nations.**

(Leader) He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God.

**(All) Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises!**

\*Congregation standing

Worship Leader: Mr. Andrew Martin

\*HYMN OF ADORATION (NO. 16) | *Come, Let Us Sing unto the Lord* Psalm 89 | Hatton, 1793

♩ D A<sup>7</sup> D G A<sup>7</sup> D A E<sup>7</sup> A 7 D

1. Come, let us sing un - to the Lord new songs of  
 2. The great sal - va - tion of our God is seen through  
 3. He called to mind his truth and grace in prom - ise  
 4. All lands, to God lift up your voice; sing praise to

G D G D A D A<sup>7</sup> D

praise with sweet ac - cord; for won - ders great by  
 all the earth a - broad; be - fore the hea - then's  
 made to Is - rael's race; and un - to earth's re -  
 him, with shouts re - joice; with voice of joy and

G A<sup>7</sup> D A 7 D G A<sup>7</sup> D Em D A<sup>7</sup> D 7

him are done, his hand and arm have vic - t'ry won.  
 won - d'ring sight he has re - vealed his truth and right.  
 mot - est bound glad tid - ings of sal - va - tion sound.  
 loud ac - claim let all u - nite and praise his name.

## \*PRAYER OF ADORATION

### CORPORATE CONFESSION

Let us pray:

**Merciful Father, you have chosen us in Christ to belong to you, to worship you as our God. Apart from your grace, we would still be your enemies and strangers to your love. In our sin, we often turn away from your love and live as orphans rather than your children. We sin against you with lustful thoughts, idle hands, and wandering hearts. Forgive us. Forgive the ways we resist your law and the times we live outside of your reign. Turn our hearts toward you and teach us the goodness of your rule. Captivate our hearts with your kindness and help us to live as your subjects - citizens of your kingdom. Fill us with thanksgiving for the grace you have shown us in Christ. And it is in his name we now silently confess our individual sins...**

### SILENT CONFESSION

#### ASSURANCE OF PARDON | *Titus 3:4-7*

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

#### \*SONG OF RENEWAL (NO. 246) | *Man of Sorrows! What a Name*

Bliss, 1875

1. Man of Sor - rows! what a name for the Son of God, who came  
2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,  
3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;  
4. Lift - ed up was he to die, "It is fin - ished!" was his cry;  
5. When he comes, our glo - rious King, all his ran - somed home to bring,

ru - ined sin - ners to re - claim: Hal - le - lu - jah! what a Sav - ior!  
sealed my par - don with his blood: Hal - le - lu - jah! what a Sav - ior!  
• full a - tone - ment! can it be? Hal - le - lu - jah! what a Sav - ior!  
now in heav'n ex - alt - ed high: Hal - le - lu - jah! what a Sav - ior!  
then a - new this song we'll sing: Hal - le - lu - jah! what a Sav - ior!

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It features a key signature of one sharp (F#) and a common time signature of 4/4. The score is divided into two systems. The first system contains the first five lines of the hymn, and the second system contains the remaining lines. The lyrics are written below the vocal staves, and the music is written in a standard notation with a treble and bass clef for each part.

♩ D Bm A D G D 7

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

A D Bm A E7 A

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

D Bm A D G D

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

♩ Bm D G D G A7 D 7

God in three Per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love, and pur - i - ty.  
 God in three Per - sons, bless - ed Trin - i - ty!

## PRAYER FOR THE CHURCH AND THE WORLD

\*SONG OF FAITH | *Jesus, Lover of My Soul*

Charles Wesley, 1740 | Greg Thompson, 2000

**Jesus, lover of my soul, let me to thy bosom fly,  
While the nearer waters roll, while the tempest still is high:  
Hide me, O my Savior hide, 'till the storm is past  
Safe into the haven guide, receive my soul at last!**

**Other refuge have I none, hangs my helpless soul on thee;  
Leave, ah! leave me not alone, still support and comfort me!  
All my trust on thee is stayed, help from thee I bring;  
Cover my defenseless head with the shadow of thy wing.**

**Thou, O Christ, art all I want; more than all in thee I find;  
Raise the fallen, cheer the faint, heal the sick, and lead the blind.  
Just and holy is thy name; I am all unrighteousness;  
False and full of sin I am, thou art full of truth and grace.**

**Plenteous grace with thee is found, grace to cover all my sin;  
Let the healing streams abound; make and keep me pure within:  
thou of life the fountain art, let me take of thee;  
Spring thou up within my heart, to all eternity.**

18 Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. 19 For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. 20 For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. 21 For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. 22 He committed no sin, neither was deceit found in his mouth. 23 When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. 24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. 25 For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

(Pastor) This is the Word of the Lord.

**(All) Thanks be to God.**

## 1. The Setting

## 2. The Calling

### a. Submitting with respect



b. Seeking out grace

### 3. The Reasoning

a. Christ our example

b. Christ our substitute

c. Christ our shepherd

## THE OFFERING

*\*Doxology (No. 731)*

Ken, 1709 | Louis Bourgeois's Genevan Psalter, 1551

Chord symbols: G, D, Em, Bm, Em, D, G, D, Em, C, G, D, Em, D, G, D, G, C, D, G, D, Am, G, D, C, G.

Praise God from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## THE LORD'S SUPPER | *See comments below*

*We come forward by row to receive the elements. Wine is found in red cups (outer ring), grape juice in clear cups (inside rings). Gluten free wafers are available in both serving lines. If you are unable to come forward, please notify the server walking around with the elements. You are welcome to participate in the Lord's Supper if you are a baptized Christian and a follower of Jesus Christ. If this does not describe you, we encourage you to spend this time in prayer to consider your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ, refrain from partaking until doing so. The Lord's Supper is a time for our faith to be strengthened and our hope renewed.*

The church's one foundation is Jesus Christ, her Lord,  
She is his new creation by water and the Word.  
From heaven he came and sought her to be his holy bride;  
With his own blood he bought her, and for her life he died.

Elect from every nation, yet one over all the earth;  
Her charter of salvation, one Lord, one faith, one birth;  
One holy name she blesses, partakes one holy food,  
And to one hope she presses, with every grace endured.

Though with a scornful wonder men see her sore oppressed,  
By schisms rent asunder, by heresies distressed,  
Yet saints their watch are keeping, their cry goes up, "How long?"  
And soon the night of weeping shall be the morn of song.

The church shall never perish! Her dear Lord to defend,  
To guide, sustain, and cherish, is with her to the end;  
Though there be those that hate her, and false sons in her pale,  
Against a foe or traitor she ever shall prevail.

Mid toil and tribulation, and tumult of her war,  
She waits the consummation of peace forevermore;  
Till with the vision glorious her longing eyes are blessed,  
And the great church victorious shall be the church at rest.

Yet she on earth hath union with God the Three in One,  
And mystic sweet communion with those whose rest is won:  
O happy ones and holy! Lord, give us grace that we,  
Like them, the meek and lowly, on high may dwell with thee.

Capo 1: ♮ (D) (Em) (A) (D) ♮ (Bm) (B<sup>7</sup>) (Em) (A) (D)

1. Fair - est Lord Je - sus, Rul - er of all na - ture,  
 2. Fair are the mead - ows, fair are the wood - lands,  
 3. Fair is the sun - shine, fair is the moon - light,  
 4. Beau - ti - ful Sav - ior! Lord of the na - tions!

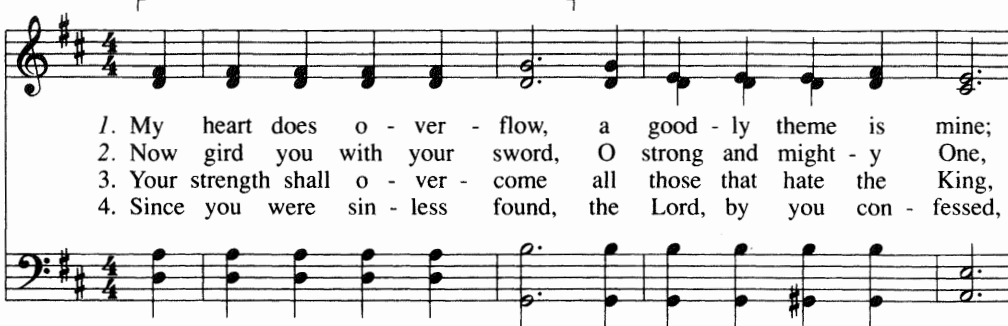
(G) (D) (A<sup>7</sup>) (D) (A<sup>7</sup>) (D) (A) (D) (G) (D) (B<sup>7</sup>) (Em)

Son of God and Son of Man! Thee will I cher - ish,  
 robed in the bloom - ing garb of spring: Je - sus is fair - er,  
 and all the twink - ling, star - ry host: Je - sus shines bright - er,  
 Son of God and Son of Man! Glo - ry and hon - or,

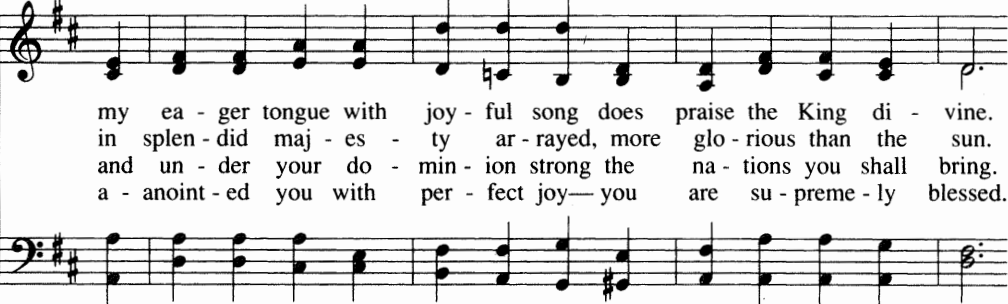
(B<sup>7</sup>) (Em) (A<sup>7</sup>) (D) ♮ (Bm) (D<sup>7</sup>) (G) (D) (A<sup>7</sup>) (D) ♮

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er than all the an - gels heav'n can boast.  
 praise, ad - o - ra - tion, now and for - ev - er - more be thine.

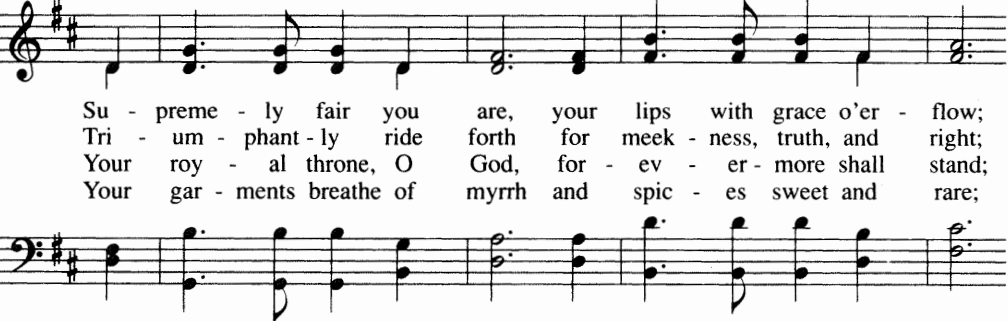
8



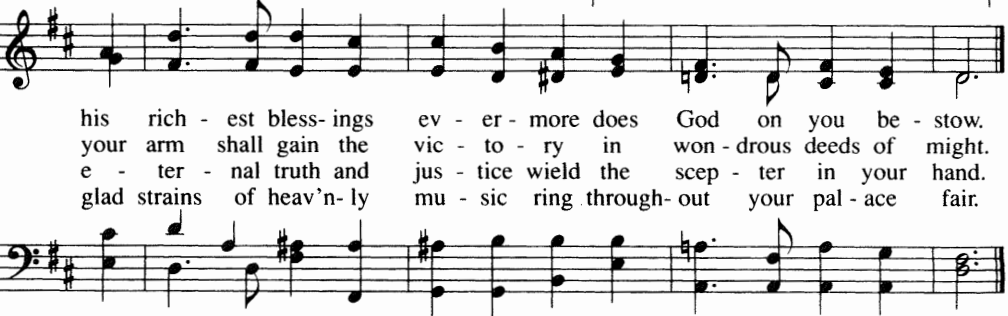
1. My heart does o - ver - flow, a good - ly theme is mine;  
 2. Now gird you with your sword, O strong and might - y One,  
 3. Your strength shall o - ver - come all those that hate the King,  
 4. Since you were sin - less found, the Lord, by you con - fessed,



my ea - ger tongue with joy - ful song does praise the King di - vine.  
 in splen - did maj - es - ty ar - rayed, more glo - rious than the sun.  
 and un - der your do - min - ion strong the na - tions you shall bring.  
 a - anoint - ed you with per - fect joy— you are su - preme - ly blessed.

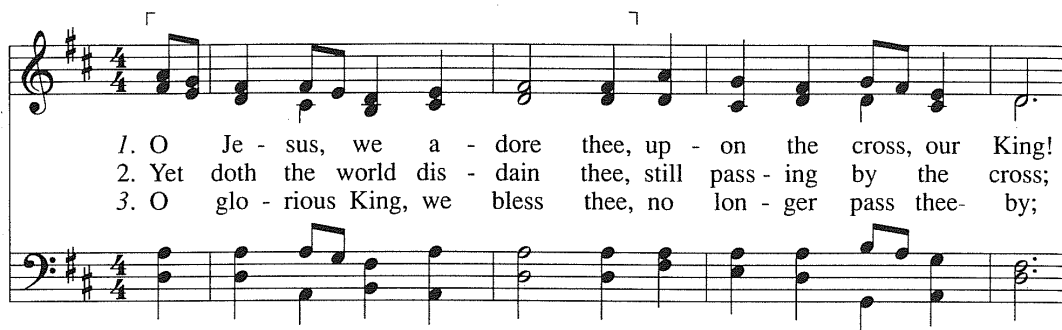


Su - preme - ly fair you are, your lips with grace o'er - flow;  
 Tri - um - phant - ly ride forth for meek - ness, truth, and right;  
 Your roy - al throne, O God, for - ev - er - more shall stand;  
 Your gar - ments breathe of myrrh and spic - es sweet and rare;



his rich - est bless - ings ev - er - more does God on you be - stow.  
 your arm shall gain the vic - to - ry in won - drous deeds of might.  
 e - ter - nal truth and jus - tice wield the scep - ter in your hand.  
 glad strains of heav'n - ly mu - sic ring through - out your pal - ace fair.

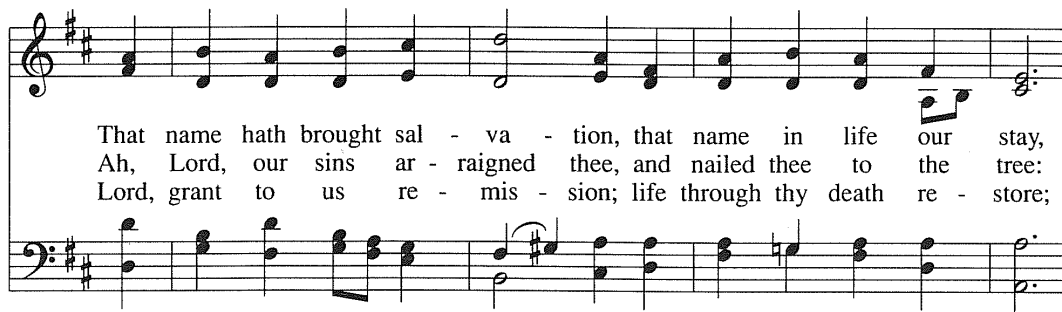
5. Amid your glorious train kings' daughters waiting stand,  
 and fairest gems bedeck your bride, the queen at your right hand.  
 O royal bride, give heed, and to my words attend;  
 for Christ, the King, forsake the world and ev'ry former friend.



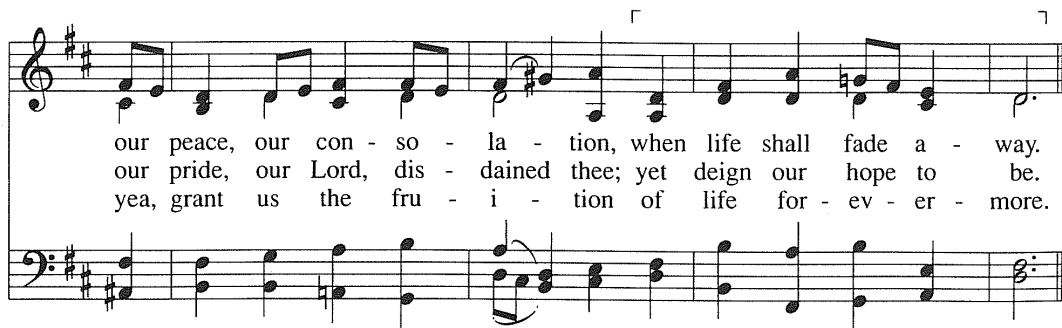
1. O Je - sus, we a - dore thee, up - on the cross, our King!  
 2. Yet doth the world dis - dain thee, still pass - ing by the cross;  
 3. O glo - rious King, we bless thee, no lon - ger pass thee - by;



We bow our hearts be - fore thee, thy gra - cious name we sing.  
 Lord, may our hearts re - tain thee; all else we count but loss.  
 O Je - sus, we con - fess thee, the Son en - throned on high.



That name hath brought sal - va - tion, that name in life our stay,  
 Ah, Lord, our sins ar - raigned thee, and nailed thee to the tree:  
 Lord, grant to us re - mis - sion; life through thy death re - store;



our peace, our con - so - la - tion, when life shall fade a - way.  
 our pride, our Lord, dis - dained thee; yet deign our hope to be.  
 yea, grant us the fru - i - tion of life for - ev - er - more.

\*THE PEACE OF CHRIST

The peace of Christ be with you.

**And also with you.**

\*BENEDICTION

POSTLUDE

*All music used by permission. CCLI License #2711171. All hymns from Trinity Hymnal, 1990. Psalms taken from the Trinity Psalter, Copyright 2009 Crown & Covenant Publications. Used by permission. All scripture from the English Standard Version.*



[www.ctkroanoke.org](http://www.ctkroanoke.org)

[540-725-5835/office@ctkroanoke.org](mailto:540-725-5835/office@ctkroanoke.org)