



CHRIST THE KING
Presbyterian Church

Exploring Together the Answers Found in Christ

FOR OUR GUESTS

Welcome to Christ the King Presbyterian Church

CHRISTIAN EDUCATION:

Adult and children's Christian education classes meet from 9:30-10:30 a.m. Classes are located in Ellis Hall. For information on current classes, go to our website: www.ckroanoke.org

FOR CHILDREN:

Nursery: Infant and toddler nursery is located in the Multi-Purpose Room in Ellis Hall.

Infant Room: For crying infants/nursing moms, the conference room in the back of New Slack Hall is available with audio of the worship service.

COMMUNITY GROUPS:

These groups are our attempt to walk through life with one another. We meet in homes throughout the Roanoke Valley. Church membership is not required to visit or participate. Interested or would like more information? Email office@ckroanoke.org or check out our website at www.ckroanoke.org

SERMONS:

Sermons can be downloaded from our website, www.ckroanoke.org or through our podcast on iTunes, "Christ the King Presbyterian Church in Roanoke, VA."

THE CITY:

The City is an online tool to help the people of CTK connect, grow, and serve together. To find out what is happening each week at CTK, please email office@ckroanoke.org to request an invitation to The City.

QUESTIONS OR MORE INFORMATION:

Please contact the church office at 540-725-5835 or office@ckroanoke.org

STATEMENT OF FAITH

Christ the King Presbyterian Church, a member of the Presbyterian Church in America (PCA), believes that the Bible is the inerrant and infallible Word of God and holds to that system of doctrine summarized in the Westminster Confession of Faith and Catechisms.

ORDER OF WORSHIP

November 11, 2018

REFLECTION AND PREPARATION

“Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.”

- *Luke 6:22-23*

Into your hand I commit my spirit; you have redeemed me, O LORD, faithful God.

- *Psalm 31:5*

The Christian who stands fast and suffers for the gospel is responding to an eternal reality that will outlast death and even history itself.

- *Karen Jobes*

WELCOME AND ANNOUNCEMENTS

*CALL TO WORSHIP | *Psalm 57:5, 7b-8, 9-11*

(Leader) Be exalted, O God, above the heavens! Let your glory be over all the earth!

(All) **I will sing and make melody! Awake, my glory! Awake, O harp and lyre!
I will awake the dawn!**

(Leader) I will give thanks to you, O Lord, among the peoples; I will sing praises to you among the nations. For your steadfast love is great to the heavens, your faithfulness to the clouds.

(All) **Be exalted, O God, above the heavens! Let your glory be over all the earth!**

*Congregation standing

Worship Leader: Rev. John Pennylegion

G D⁷ G D G C

1. To God be the glo - ry, great things he has done! So loved he the
 2. O per - fect re - demp - tion, the pur - chase of blood! To ev - 'ry be -
 3. Great things he has taught us, great things he has done, and great our re -

G A⁷ D G D⁷ G

world that he gave us his Son, who yield - ed his life an a -
 liev - er the prom - ise of God; the vil - est of - fend - er who
 joic - ing through Je - sus the Son; but pur - er and high - er and

D G C G D⁷ G

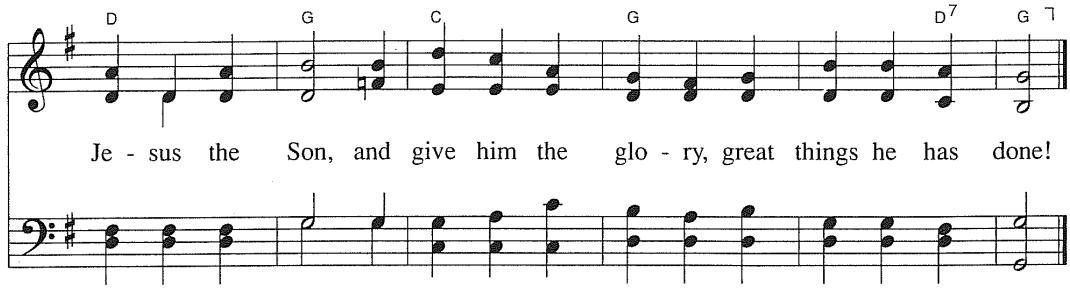
tone - ment for sin, and o - pened the life - gate that we may go in.
 tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.
 great - er will be our won - der, our trans - port, when Je - sus we see.

REFRAIN
G D G D D⁷

Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord,

G D⁷ G F D⁷ G

praise the Lord, let the peo - ple re - joice! O come to the Fa - ther thro'



*PRAYER OF ADORATION

CORPORATE CONFESSION

Let us pray:

Eternal and merciful God, you have loved us with a love beyond our understanding, and you have set us on paths of righteousness for your name's sake. Yet we have strayed from your way; we have sinned against you in thought, word, and deed, through what we have done and what we have left undone. You have called us to be holy as you are holy, but we have broken your law. You have called us to turn from our former ways of living, but we frequently return to our sins. Father, forgive us. As we remember the lavish gift of your grace, we praise you and give you thanks that you forgive us yet again. Grant us now, we pray, the grace to die daily to sin, and to rise daily to new life in Christ, who lives and reigns with you, and in whose strong name we pray. Amen.

SILENT CONFESSION

ASSURANCE OF PARDON | *Isaiah 43:1-3a*

But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior."

1. The sands of time are sink - ing, the dawn of Hea - ven breaks,
 2. The King there in his beau - ty, with - out a veil is seen.
 3. O Christ, He is the foun - tain, the deep, deep well of love,
 4. With mer - cy and with judg - ment my web of time He wove,
 5. Oh! I am my Be - lov - ed's and my Be - lov - ed's mine!
 6. The bride eyes not her gar - ments but her dear Bride - groom's face,

The sum - mer morn I've sighed for, the fair sweet morn a - wakes;
 It were a well spent jour - ney though sev'n deaths lay be - tween;
 The streams on earth I've tast - ed, more deep I'll drink a - bove,
 And aye the dews of sor - row were lus - tred with his love,
 He brings a poor, vile sin - ner in - to his "house of wine,"
 I will not gaze at glo - ry but on my King of Grace:

Dark, dark hath been the mid - night, but day - spring is at hand,
 The Lamb with his fair ar - my, Doth on Mount Zi - on stand,
 There to an o - cean full - ness, His mer - cy doth ex - pand,
 I'll bless the hand that guid - ed, I'll bless the heart that planned,
 I stand up - on his mer - it, I know no oth - er stand,
 Not at the crown he giv - eth, But on his pier - ced hand;

And glo - ry, glo - ry dwel - leth in Im - man - uel's land.
 And glo - ry, glo - ry dwel - leth in Im - man - uel's land.
 And glo - ry, glo - ry dwel - leth in Im - man - uel's land.
 When throned where glo - ry dwel - leth in Im - man - uel's land.
 Not e'en where glo - ry dwel - leth in Im - man - uel's land.
 The Lamb is all the glo - ry of Im - man - uel's land.

PRAYER FOR THE CHURCH AND THE WORLD

*SONG OF FAITH | *A Debtor to Mercy Alone*

Augustus Toplady | Kevin Twit

A debtor to mercy alone, of covenant mercy I sing;
Nor fear, with thy righteousness on, my person and offering to bring.
The terrors of law and of God with me can have nothing to do;
My Savior's obedience and blood hide all my transgressions from view.

The work which his goodness began, the arm of his strength will complete;
His promise is yea and amen, and never was forfeited yet.
Things future, nor things that are now, not all things below nor above;
Can make him his purpose forego, or sever my soul from his love.

My name from the palms of his hands eternity will not erase;
Impressed on his heart it remains in marks of indelible grace.
Yes, I to the end shall endure, as sure as the earnest is given;
More happy, but not more secure, the glorified spirits in heaven.

*SONG OF FAITH | *All Glory Be to God on High*

Nikolaus Decius, 1522 | Paul Campbell

All glory be to God on high, who hath our race befriended!
To us no harm shall now draw nigh, the strife at last is ended.
God showeth his good will to men, and peace shall reign on earth again.
O thank him for his goodness! All glory to God on high!

We praise we worship thee, we trust and give thee thanks for ever
O Father your great rule is just, your wisdom changes never.
Thy boundless grace o'er all things reigns. Thou dost what-e're thy will ordains,
'Tis well you are our ruler. We praise we worship thee.

O Jesus Christ Our God, and Lord, begotten of the Father.
O thou who hast our peace restored and the lost sheep dost gather.
O Lamb of God enthroned on high, behold our need and hear our cry,
Have mercy on us Jesus, Christe eleison.

O Holy Spirit precious gift thou Comforter unfailing,
Do thou our troubled souls uplift against the foe prevailing,
Avert our woes and calm our dread, for us the Saviour's blood was shed,
Do thou in faith sustain us, and speak the Father's peace.

12 Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. 13 But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. 15 But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. 16 Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. 17 For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? 18 And

“If the righteous is scarcely saved,
what will become of the ungodly and the sinner?”

19 Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

(Pastor) This is the Word of the Lord.

(All) Thanks be to God.

1. The expectation for Christian suffering

2. The response to Christian suffering

3. The strength to endure Christian suffering

THE OFFERING

**Doxology (No. 733)*

Ken, 1709 | Geistliche Kirchengesange, Cologne, 1623

Praise God from whom all bless - ings flow; praise him, all crea - tures

here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -

bove, ye heav'n-ly host, praise Fa-ther, Son, and Ho - ly Ghost:

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

*PROFESSION OF FAITH | *Apostles Creed*

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord: who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell. The third day he arose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he shall come to judge the living and the dead.

I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

THE LORD'S SUPPER | *See comments below*

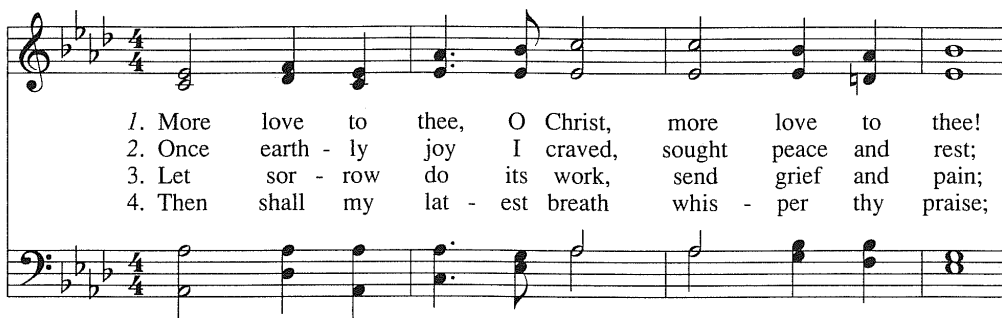
We come forward by row to receive the elements. Wine is found in red cups (outer ring), grape juice in clear cups (inside rings). Gluten free wafers are available in both serving lines. If you are unable to come forward, please notify the server walking around with the elements. You are welcome to participate in the Lord's Supper if you are a baptized Christian and a follower of Jesus Christ. If this does not describe you, we encourage you to spend this time in prayer to consider your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ, refrain from partaking until doing so. The Lord's Supper is a time for our faith to be strengthened and our hope renewed.

May the Mind of Christ My Savior (#644)

Wilkinson, 1925 | Barham-Gould, 1925

1. May the mind of Christ my Sav - ior live in me from day to day,
2. May the Word of God dwell rich - ly in my heart from hour to hour,
3. May the peace of God my Fa - ther rule my life in ev - ery-thing,
4. May the love of Je - sus fill me as the wa - ters fill the sea;
5. May his beau - ty rest up - on me as I seek the lost to win,

by his love and pow'r con - trol - ling all I do and say.
so that all may see I tri - umph on - ly through his pow'r.
• that I may be calm to com - fort sick and sor - row - ing.
him ex - alt - ing, self a - bas - ing, this is vic - to - ry.
and may they for - get the chan - nel, see - ing on - ly him.



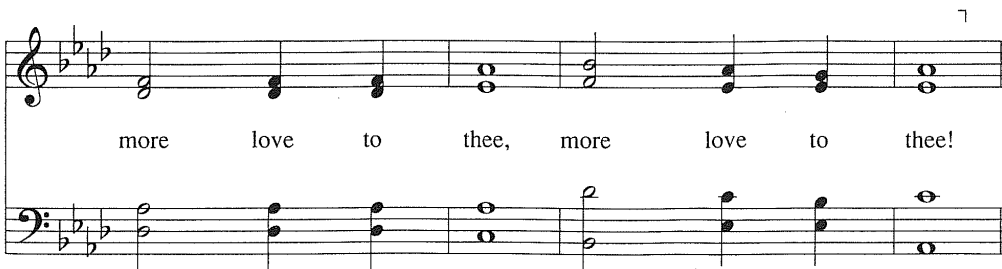
1. More love to thee, O Christ, more love to thee!
 2. Once earth - ly joy I craved, sought peace and rest;
 3. Let sor - row do its work, send grief and pain;
 4. Then shall my lat - est breath whis - per thy praise;



Hear thou the prayer I make on bend - ed knee;
 now thee a - lone I seek; give what is best:
 sweet are thy mes - sen - gers, sweet their re - frain,
 this be the part - ing cry my heart shall raise,



REFRAIN
 this is my ear - nest plea,
 this all my prayer shall be, more love, O Christ, to thee,
 when they can sing with me,
 this still its prayer shall be,



more love to thee, more love to thee!

My Jesus, I Love Thee (#648)

Featherstone, 1864 | Gordon, 1894

F B \flat F C 7 F

1. My Je - sus, I love thee, I know thou art mine;
 2. I love thee be - cause thou hast first lov - ed me,
 3. I'll love thee in life, I will love thee in death;
 4. In man - sions of glo - ry and end - less de - light,

B \flat F C 7 F

for thee all the fol - lies of sin I re - sign.
 and pur - chased my par - don on Cal - va - ry's tree.
 and praise thee as long as thou lend - est me breath;
 I'll ev - er a - dore thee in heav - en so bright;

F B \flat F C 7 F C F Gm F C

My gra - cious Re - deem - er, my Sav - ior art thou;
 I love thee for wear - ing the thorns on thy brow;
 and say, when the death - dew lies cold on my brow:
 I'll sing with the glit - ter - ing crown on my brow:

F B \flat F C 7 Am C 7 F $\bar{1}$

if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.

G Dsus D Em Bsus B C

1. Won-drous King, all - glo - rious, sov'-reign Lord vic - to - rious, oh, re -
 2. Heav-ens, spread the sto - ry of our Mak-er's glo - ry, all the
 3. O my soul, re - joic - ing, sing, thy prais-es voic - ing, sing, with
 4. Hal - le - lu - jahs ren - der to the Lord most ten - der, ye who

G Em D G D G Dsus D Em

ceive our praise with fa - vor! From thee welled God's kind - ness tho' we
 pomp of earth ob - scur - ing. Sun, thy rays be send - ing, thy bright
 hymns of faith a - dore him! All who here have be - ing, shout, your
 know and love the Sav - ior. Hal - le - lu - jahs sing ye, ye re -

Bsus B C G Em D G D G F C

in our blind - ness strayed from thee, our bless - ed Sav - ior. Strength-en thou,
 beams ex - pend - ing, light to all the earth as - sur - ing. Moon and star,
 voic - es free - ing, bow down in the dust be - fore him. He is God
 deemed, oh, bring ye hearts that yield him glad be - hav - ior. Blest are ye

D G D G C G D G Am G Am⁷ D⁷ G⁷

help us now; let our tongues be sing - ing, thee our prais-es bring - ing.
 praise a - far him who glo - rious made you; the vast heav-ens aid you.
 Sab - a - oth; praise a - lone the Sav - ior, here and there for - ev - er.
 end - less - ly; sin - less there for - ev - er, ye shall laud him ev - er.

*THE PEACE OF CHRIST

The peace of Christ be with you.

And also with you.

*BENEDICTION

POSTLUDE

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www.ctkroanoke.org

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