



CHRIST THE KING
Presbyterian Church

Exploring Together the Answers Found in Christ

FOR OUR GUESTS

Welcome to Christ the King Presbyterian Church

CHRISTIAN EDUCATION:

Adult and children's Christian education classes meet from 9:30-10:30 a.m. Classes are located in Ellis Hall. For information on current classes, go to our website: www.ctkroanoke.org

FOR CHILDREN:

Nursery: Infant and toddler nursery is located in the Multi-Purpose Room in Ellis Hall.

Infant Room: For crying infants/nursing moms, the conference room in the back of New Slack Hall is available with audio of the worship service.

COMMUNITY GROUPS:

These groups are our attempt to walk through life with one another. We meet in homes throughout the Roanoke Valley. Church membership is not required to visit or participate. Interested or would like more information? Email office@ctkroanoke.org or check out our website at www.ctkroanoke.org

SERMONS:

Sermons can be downloaded from our website, www.ctkroanoke.org or through our podcast on iTunes, "Sermons - Christ the King Presbyterian Church"

REALM:

Realm is an online tool to help the people of CTK connect, grow, and serve together. To find out what is happening each week at CTK, please email office@ctkroanoke.org to request an invitation to Realm.

QUESTIONS OR MORE INFORMATION:

Please contact the church office at 540-725-5835 or office@ctkroanoke.org

STATEMENT OF FAITH

Christ the King Presbyterian Church, a member of the Presbyterian Church in America (PCA), believes that the Bible is the inerrant and infallible Word of God and holds to that system of doctrine summarized in the Westminster Confession of Faith and Catechisms.

ORDER OF WORSHIP
March 10, 2019

WELCOME AND ANNOUNCEMENTS

REFLECTION AND PREPARATION

Christian faith is never without content. Christian faith is never a jump in the dark. Christian faith is always believing what G has said. And Christian faith rests upon Christ's finished work on the cross.

- *Francis Schaeffer*

Immediately the father of the child cried out and said, "I believe; help my unbelief!"

- *Mark 9:24*

*CALL TO WORSHIP | *Ephesians 1:3-6*

(Leader) Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,

(All) even as he chose us in him before the foundation of the world, that we should be holy and blameless before him.

(Leader) In love he predestined us for adoption to himself as sons through Jesus Christ,

(All) according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved.

♯ D G D 7 Em⁷ A⁷ D

1. Lord, with glow - ing heart I'd praise thee for the bliss thy love be - stows,
 2. Praise, my soul, the God that sought thee, wretch-ed wan-d'rer far a - stray;
 3. Praise thy Sav - ior God that drew thee to that cross, new life to give,
 4. Lord, this bo - som's ar - dent feel - ing vain - ly would my lips ex - press:

G D Em⁷ A⁷ D

for the par-d'ning grace that saves me, and the peace that from it flows.
 found thee lost, and kind - ly brought thee from the paths of death a - way.
 held a blood - sealed par - don to thee, bade thee look to him and live.
 low be - fore thy foot-stool kneel - ing, deign thy sup - pliant's pray'r to bless.

G D G D

Help, O God, my weak en - deav - or; this dull soul to rap - ture raise:
 Praise, with love's de - vout - est feel - ing, him who saw thy guilt - born fear,
 Praise the grace whose threats a - larmed thee, roused thee from thy fa - tal ease;
 Let thy love, my soul's chief trea - sure, love's pure flame with - in me raise;

G D 7 Em⁷ A⁷ D 7

thou must light the flame, or nev - er can my love be warmed to praise.
 and, the light of hope re - veal - ing, bade the blood - stained cross ap - pear.
 praise the grace whose prom - ise warmed thee, praise the grace that whis - pered peace.
 and, since words can nev - er mea - sure, let my life show forth thy praise.

*PRAYER OF ADORATION

CORPORATE CONFESSION

Let us pray:

Heavenly Father, in whom we live and move and have our being. Many of us come before you today with troubled hearts and minds. We are fearful about our relationships, our health, our finances, our families, our futures, and many other things. We have heard your promise that you will never leave nor forsake us, yet we struggle to believe. We doubt your love, we question your care, and we return to our old manner of life. Father forgive us. Forgive the ways we believe the lies of the evil one more than your truthful word. Forgive how we look to the world rather than resting in your love. Forgive us for not looking with anticipation to Christ's coming, but have become distracted with the things of this world. Forgive us for exalting ourselves rather than celebrating you. By the blood of Christ, forgive the sins we have just named and the sins we now confess to you silently..

SILENT CONFESSION

ASSURANCE OF PARDON | *2 Corinthians 5:16-18a*

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself.

**A debtor to mercy alone, of covenant mercy I sing;
Nor fear, with thy righteousness on, my person and offering to bring.
The terrors of law and of God with me can have nothing to do;
My Savior's obedience and blood hide all my transgressions from view.**

**The work which his goodness began, the arm of his strength will complete;
His promise is yea and amen, and never was forfeited yet.
Things future, nor things that are now, not all things below nor above;
Can make him his purpose forego, or sever my soul from his love.**

**My name from the palms of his hands eternity will not erase;
Impressed on his heart it remains in marks of indelible grace.
Yes, I to the end shall endure, as sure as the earnest is given;
More happy, but not more secure, the glorified spirits in heaven.**

RECEIVING NEW MEMBERS

Marcus & Mary Katherine Aguilar; Caleb & Anna Blevins; Sam Hurt;
Caroline, Rynn, & Eleanor Little; Aaron & Emily Marshall; Heather Martin; Andrew Nicholson;
Peg Pilgreen; Garry & Shannon Roosma; Rachel Tucker; Patrick, Erin, & Cammon Vos.

Membership Vows:

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving his displeasure, and without hope save in his sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior for sinners, and do you receive and rest upon him alone for salvation as he is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

PRAYER FOR THE CHURCH AND THE WORLD

**Jesus, my great High Priest, offered his blood and died;
My guilty conscience seeks no sacrifice beside.
His powerful blood did once atone, and now it pleads before the throne.**

**To this dear Surety's hand will I commit my cause;
He answers and fulfils his Father's broken laws.
Behold my soul at freedom set; my Surety paid the dreadful debt.**

Refrain:

**We lift our voice to proclaim,
Our Holy Lord is our king, our Holy Lord is our king.**

**My Advocate appears for my defense on high;
The Father bows his ears and lays his thunder by.
Not all that hell or sin can say shall turn his heart, his love, away.**

**Should all the hosts of death and powers of hell unknown;
Put their most dreadful forms of rage and mischief on,
I shall be safe, for Christ displays his conquering power and guardian grace. (Refrain)**

40 Now when Jesus returned, the crowd welcomed him, for they were all waiting for him. 41 And there came a man named Jairus, who was a ruler of the synagogue. And falling at Jesus' feet, he implored him to come to his house, 42 for he had an only daughter, about twelve years of age, and she was dying.

As Jesus went, the people pressed around him. 43 And there was a woman who had had a discharge of blood for twelve years, and though she had spent all her living on physicians, she could not be healed by anyone. 44 She came up behind him and touched the fringe of his garment, and immediately her discharge of blood ceased. 45 And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the crowds surround you and are pressing in on you!" 46 But Jesus said, "Someone touched me, for I perceive that power has gone out from me." 47 And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. 48 And he said to her, "Daughter, your faith has made you well; go in peace."

49 While he was still speaking, someone from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." 50 But Jesus on hearing this answered him, "Do not fear; only believe, and she will be well." 51 And when he came to the house, he allowed no one to enter with him, except Peter and John and James, and the father and mother of the child. 52 And all were weeping and mourning for her, but he said, "Do not weep, for she is not dead but sleeping." 53 And they laughed at him, knowing that she was dead. 54 But taking her by the hand he called, saying, "Child, arise." 55 And her spirit returned, and she got up at once. And he directed that something should be given her to eat. 56 And her parents were amazed, but he charged them to tell no one what had happened.

(Pastor) This is the Word of the Lord.

(All) Thanks be to God.

THE OFFERING

*Doxology (No. 105) | O God, We Praise Thee (verses 1 & 3)

Te Deum, ca. 4th cent. | Scottish Psalter, 1615

> 1. O God, we praise thee; and con - fess that thou the on - ly Lord
2. To thee all an - gels cry a - loud; to thee the pow'rs on high,
> 3. O ho - ly, ho - ly, ho - ly Lord, whom heav'n - ly hosts o - bey,
4. Th'a - pos - tles' glo - rious com - pa - ny and proph - ets crowned with light,

> and ev - er - last - ing Fa - ther art, by all the earth a - dored.
both cher - u - bim and ser - a - phim, con - tin - ual - ly do cry.
> the world is with the glo - ry filled of thy maj - es - tic ray.
with all the mar - tyrs' no - ble host, thy con - stant praise re - cite.

THE LORD'S SUPPER | *See comments below*

We come forward by row to receive the elements. Wine is found in red cups (outer ring), grape juice in clear cups (inside rings). Gluten free wafers are available in both serving lines. If you are unable to come forward, please notify the server walking around with the elements. You are welcome to participate in the Lord's Supper if you are a baptized Christian and a follower of Jesus Christ. If this does not describe you, we encourage you to spend this time in prayer to consider your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ, refrain from partaking until doing so. The Lord's Supper is a time for our faith to be strengthened and our hope renewed.

**Beneath the cross of Jesus I fain would take my stand,
The shadow of a mighty Rock within a weary land;
A home within the wilderness, a rest upon the way,
From the burning of the noontide heat and the burden of the day.**

**Upon the cross of Jesus mine eye at times can see
The very dying form of One who suffered there for me:
And from my stricken heart with tears two wonders I confess,
The wonders of redeeming love and my unworthiness.**

**I take, O cross, thy shadow for my abiding place:
I ask no other sunshine than the sunshine of his face;
Content to let the world go by, to know no gain nor loss;
My sinful self my only shame, my glory all the cross.**

1. Take me, O my Fa - ther, take me; take me, save me, through thy Son;
 2. Fruit - less years with grief re - call - ing, hum - bly I con - fess my sin;
 3. Once the world's Re - deem - er, dy - ing, bore our sins up - on the tree;

that which thou wouldst have me, make me, let thy will in me be done.
 at thy feet, O Fa - ther, fall - ing, to thy house - hold take me in.
 on that sac - ri - fice re - ly - ing, now I look in hope to thee:

Long from thee my foot - steps stray - ing, thorn - y proved the way I trod;
 Free - ly now to thee I prof - fer this re - lent - ing heart of mine;
 Fa - ther, take me; all for - giv - ing, fold me to thy lov - ing breast;

wea - ry come I now, and pray - ing, take me to thy love, my God.
 free - ly life and soul I of - fer, gift un - wor - thy love like thine.
 in thy love for - ev - er liv - ing I must be for - ev - er blest.

1. Just as I am, with - out one plea but that thy
 2. Just as I am, and wait - ing not to rid my
 3. Just as I am, though tossed a - bout with man - y a
 4. Just as I am, poor, wretch - ed, blind; sight, rich - es,

blood was shed for me, and that thou bidd'st me
 soul of one dark blot, to thee, whose blood can
 con - flict, man - y a doubt, fight - ings and fears with -
 heal - ing of the mind, yea, all I need, in

come to thee, O Lamb of God, I come, I come.
 cleanse each spot, O Lamb of God, I come, I come.
 in, with - out, O Lamb of God, I come, I come.
 thee to find, O Lamb of God, I come, I come.

5. Just as I am, thou wilt receive,
 wilt welcome, pardon, cleanse, relieve;
 because thy promise I believe,
 O Lamb of God, I come, I come.

6. Just as I am, thy love unknown
 has broken ev'ry barrier down;
 now, to be thine, yea, thine alone,
 O Lamb of God, I come, I come.

♩ C F G⁷ C 7 G Am G

1. Shout, for the bless - ed Je - sus reigns; through dis - tant
 2. He calls his cho - sen from a - far, they all at
 3. Gen - tiles and Jews his laws o - bey; na - tions re -
 4. O may his ho - ly church in - crease, his Word and
 5. Loud hal - le - lu - jahs to the Lamb, from all be -

C Dm C G D G

lands his tri - umphs spread; and sin - ners, freed from
 Zi - on's gates ar - rive; those who were dead in
 • mote their of - f'nings bring, and un - con - strained their
 Spir - it still pre - vail, while an - gels cel - e -
 low, and all a - bove! In loft - y songs ex -

C D G ♯ G⁷ C Dm Em⁷ C G⁷ C 7

end - less pains, own him their Sav - ior and their Head.
 sin be - fore by sov - ereign grace are made a - live.
 • hom - age pay to their ex - alt - ed God and King.
 brate his praise, and saints his grow - ing glo - ries hail.
 alt his name, in songs as last - ing as his love.

*THE PEACE OF CHRIST

The peace of Christ be with you.

And also with you.

*BENEDICTION

POSTLUDE

All music used by permission. CCLI License #2711171. All hymns from Trinity Hymnal, 1990. Psalms taken from the Trinity Psalter, Copyright 2009 Crown & Covenant Publications. Used by permission. All scripture from the English Standard Version.



www.ctkroanoke.org

540-725-5835/office@ctkroanoke.org