



CHRIST THE KING
Presbyterian Church

Exploring Together the Answers Found in Christ

FOR OUR GUESTS

Welcome to Christ the King Presbyterian Church

CHRISTIAN EDUCATION:

Adult and children's Christian education classes meet from 9:30-10:30 a.m. Classes are located in Ellis Hall. For information on current classes, go to our website: www.ckroanoke.org

FOR CHILDREN:

Nursery: Infant and toddler nursery is located in the Multi-Purpose Room in Ellis Hall.

Infant Room: For crying infants/nursing moms, the conference room in the back of New Slack Hall is available with audio of the worship service.

COMMUNITY GROUPS:

These groups are our attempt to walk through life with one another. We meet in homes throughout the Roanoke Valley. Church membership is not required to visit or participate. Interested or would like more information? Email office@ckroanoke.org or check out our website at www.ckroanoke.org

SERMONS:

Sermons can be downloaded from our website, www.ckroanoke.org or through our podcast on iTunes, "Sermons - Christ the King Presbyterian Church"

REALM:

Realm is an online tool to help the people of CTK connect, grow, and serve together. To find out what is happening each week at CTK, please email office@ckroanoke.org to request an invitation to Realm.

QUESTIONS OR MORE INFORMATION:

Please contact the church office at 540-725-5835 or office@ckroanoke.org

STATEMENT OF FAITH

Christ the King Presbyterian Church, a member of the Presbyterian Church in America (PCA), believes that the Bible is the inerrant and infallible Word of God and holds to that system of doctrine summarized in the Westminster Confession of Faith and Catechisms.

ORDER OF WORSHIP
March 31, 2019

WELCOME AND ANNOUNCEMENTS

REFLECTION AND PREPARATION

If we endure, we will also reign with him;
If we deny him, he also will deny us;
If we are faithless, he remains faithful, for he cannot deny himself.
- 2 Timothy 2:12-13

Man of Sorrow! what a name
For the Son of God, who came
Ruined sinners to reclaim:
Hallelujah! what a Savior!
- Philip Bliss

*CALL TO WORSHIP | *Psalm 18:2-3a, 30, 31, 49*

(Leader) The LORD is my rock and my fortress and my deliverer, my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold. I call upon the LORD, who is worthy to be praised.

(All) This God—his way is perfect; the word of the LORD proves true; he is a shield for all those who take refuge in him.

(Leader) For who is God, but the LORD? And who is a rock, except our God?

(All) For this I will praise you, O LORD, among the nations, and sing to your name.

*Congregation standing

Worship Leader: Rev. John Pennylegion

*HYMN OF ADORATION (NO. 103) | *Holy God, We Praise Your Name* Based on Te Deum, ca. 4th cent.

Attr. to Ignace Franz, ca 1774 | Gesangbuch, Vienna, ca. 1774

♯ F C⁷ F 7 C⁷ F C

1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;
 2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;

F C⁷ F C⁷ F C

all on earth your scep - ter claim, all in heav'n a - bove a - dore you.
 cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,
 proph - ets swell the glad re - frain, and the white-robed mar - tyrs fol - low;
 while in es - sence on - ly One, un - di - vid - ed God we claim you,

F C⁷ F C F B^b F 7 B^b F C⁷ Dm B^b F C⁷ F 7

In - fi - nite your vast do - main, ev - er - last - ing is your reign.
 fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."
 and from morn to set of sun, through the church the song goes on.
 and a - dor - ing bend the knee, while we sing this mys - ter - y.

*PRAYER OF ADORATION

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

CORPORATE CONFESSION

Let us pray:

Everlasting God, in whom we live and move and have our being, you have made us for yourself, so that our hearts are restless until they rest in you. We confess that we have been foolish, and strayed from you and have wandered on our own way. We have ignored your commands, done what is right in our own eyes, and substituted truth for lies. You have called us to be watchful, to pray, and to resist temptation, but we have willingly succumbed to temptation and sinned against you. Have mercy on us, and forgive us our sin. Give us purity of heart and strength of purpose, so that no selfish passion may hinder us from knowing your will, no weakness keep us from doing it; that in your light we may see light clearly, and in your service find perfect freedom; through Jesus Christ our Lord. Amen.

SILENT CONFESSION

ASSURANCE OF PARDON | *Titus 2:11-14*

For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

**Let thy blood in mercy poured, let thy gracious body broken,
Be to me, O gracious Lord, of thy boundless love the token.**

**Thou didst die that I might live; blessed Lord thou came to save me;
All that love of God could give, Jesus by his sorrows gave me.**

Chorus:

**You gave yourself to me, now I give myself to you.
I worship you most Holy Lord;
Your mercy changed my heart.
Your mercy changed my heart.**

**By the thorns that crowned thy brow, by the spear wound and the nailing,
By the pain and death I now claim, O Christ, thy love unfailing.**

**Will thou own the gift I bring? All my penitence I give thee;
Thou art my exalted King, of thy matchless love forgive me.**

(Chorus)

**Beneath the cross of Jesus I fain would take my stand,
The shadow of a mighty Rock within a weary land;
A home within the wilderness, a rest upon the way,
From the burning of the noontide heat and the burden of the day.**

**Upon the cross of Jesus mine eye at times can see
The very dying form of One who suffered there for me:
And from my stricken heart with tears two wonders I confess,
The wonders of redeeming love and my unworthiness.**

**I take, O cross, thy shadow for my abiding place:
I ask no other sunshine than the sunshine of his face;
Content to let the world go by, to know no gain nor loss;
My sinful self my only shame, my glory all the cross.**

PRAYER FOR THE CHURCH AND THE WORLD

*SONG OF FAITH | *All Glory Be to God on High*

Nikolaus Decius, 1522 | Paul Campbell

**All glory be to God on high, who hath our race befriended!
To us no harm shall now draw nigh, the strife at last is ended.
God showeth his good will to men, and peace shall reign on earth again.
O thank him for his goodness! All glory to God on high!**

**We praise we worship thee, we trust and give thee thanks for ever.
O Father your great rule is just, your wisdom changes never.
Thy boundless grace o'er all things reigns. Thou dost what-e're thy will ordains,
'Tis well you are our ruler. We praise we worship thee.**

**O Jesus Christ Our God, and Lord, begotten of the Father.
O thou who hast our peace restored and the lost sheep dost gather.
O Lamb of God enthroned on high, behold our need and hear our cry,
Have mercy on us Jesus, Christe eleison.**

**O Holy Spirit precious gift thou Comforter unfailing,
Do thou our troubled souls uplift against the foe prevailing,
Avert our woes and calm our dread, for us the Saviour's blood was shed,
Do thou in faith sustain us, and speak the Father's peace.**

31 Then Jesus said to them, “You will all fall away because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ 32 But after I am raised up, I will go before you to Galilee.” 33 Peter answered him, “Though they all fall away because of you, I will never fall away.” 34 Jesus said to him, “Truly, I tell you, this very night, before the rooster crows, you will deny me three times.” 35 Peter said to him, “Even if I must die with you, I will not deny you!” And all the disciples said the same.

36 Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here, while I go over there and pray.” 37 And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. 38 Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.” 39 And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.” 40 And he came to the disciples and found them sleeping. And he said to Peter, “So, could you not watch with me one hour? 41 Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” 42 Again, for the second time, he went away and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” 43 And again he came and found them sleeping, for their eyes were heavy. 44 So, leaving them again, he went away and prayed for the third time, saying the same words again. 45 Then he came to the disciples and said to them, “Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. 46 Rise, let us be going; see, my betrayer is at hand.”

(Pastor) This is the Word of the Lord.

(All) Thanks be to God.

1. Proper Confidence

2. Prayerful Vigilance

THE OFFERING

**Doxology (No. 735) | Gloria Patri*

2nd cent.; tr. | Greatorex, 1851

Glo - ry be to the Fa - ther, and to the

The first system of music features a treble and bass staff in 4/4 time with a key signature of three flats. The melody in the treble staff consists of quarter notes and rests, while the bass staff provides a harmonic accompaniment with chords and moving lines.

Son, and to the Ho - ly Ghost; as it was in

The second system continues the melody and accompaniment. The treble staff includes a half note and quarter notes, while the bass staff maintains the harmonic support.

the be - gin - ning, is now, and ev - er

The third system continues the musical progression. The treble staff has a quarter note followed by a rest and then another quarter note. The bass staff continues with its accompaniment.

shall be, world with - out end. A - men, a - men.

The final system concludes the piece. The treble staff features a quarter note, a half note, and a quarter note with a fermata. The bass staff ends with a final chord and a double bar line.

THE LORD'S SUPPER | *See comments below*

We come forward by row to receive the elements. Wine is found in red cups (outer ring), grape juice in clear cups (inside rings). Gluten free wafers are available in both serving lines. If you are unable to come forward, please notify the server walking around with the elements. You are welcome to participate in the Lord's Supper if you are a baptized Christian and a follower of Jesus Christ. If this does not describe you, we encourage you to spend this time in prayer to consider your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ, refrain from partaking until doing so. The Lord's Supper is a time for our faith to be strengthened and our hope renewed.

My Worth Is Not in What I Own

Keith Getty, Kristyn Getty, and Graham Kendrick

**My worth is not in what I own not in the strength of flesh and bone;
But in the costly wounds of love. At the cross.**

**My worth is not in skill or name. In win or lose, in pride or shame;
But in the blood of Christ that flowed. At the cross.**

Refrain:

**I rejoice in my Redeemer
Greatest Treasure,
Wellspring of my soul
I will trust in him, no other.
My soul is satisfied in him alone.**

**As summer flowers we fade and die. Fame, youth and beauty hurry by;
But life eternal calls to us. At the cross.**

**I will not boast in wealth or might or human wisdom's fleeting light;
But I will boast in knowing Christ. At the cross. (Refrain)**

**Two wonders here that I confess. My worth and my unworthiness.
My value fixed - my ransom paid. At the cross. (Refrain)**

G C G C Am G D G

1. My faith has found a rest - ing place, from guilt my soul is freed;
 2. E - nough for me that Je - sus saves, this ends my fear and doubt;
 3. My heart is lean - ing on the Word, the writ - ten Word of God:
 4. My great Phy - si - cian heals the sick, the lost he came to save;

C G C Am G D G

I trust the ev - er - liv - ing One, his wounds for me shall plead.
 a sin - ful soul I come to him, he'll nev - er cast me out.
 sal - va - tion by my Sav - ior's name, sal - va - tion thro' his blood.
 for me his pre - cious blood he shed, for me his life he gave.

REFRAIN
 G D G C Am G D

I need no oth - er ar - gu - ment, I need no oth - er plea,

D7 G C G C Am G D G 7

it is e - nough that Je - sus died, and that he died for me.

1. How sweet and awe - some is the place
 2. While all our hearts and all our songs
 3. "Why was I made to hear your voice,
 4. 'Twas the same love that spread the feast

with Christ with - in the doors, while ev - er - last - ing
 join to ad - mire the feast, each of us cries, with
 and en - ter while there's room, when thou - sands make a
 that sweet - ly drew us in; else we had still re -

love dis - plays the choic - est of her stores.
 thank - ful tongue, "Lord, why was I a guest?
 wretch - ed choice, and rath - er starve than come?"
 fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,
 constrain the earth to come;
 send your victorious Word abroad,
 and bring the strangers home.

6. We long to see your churches full,
 that all the chosen race
 may, with one voice and heart and soul,
 sing your redeeming grace.

*CLOSING HYMN (NO. 660) | *O God beyond All Praising*

Perry, 1982

From Gustav Holst, *The Planets*, 1918

Unison

1. O God be - yond all prais - ing, we wor - ship you to - day
2. Then hear, O gra - cious Sav - ior, ac - cept the love we bring,

and sing the love a - maz - ing that songs can - not re - pay;
that we who know your fa - vor may serve you as our King;

for we can on - ly won - der at ev - ery gift you send,
and wheth - er our to - mor - rows be filled with good or ill,

at bless - ings with - out num - ber and mer - cies with - out end:
we'll tri - umph through our sor - rows and rise to bless you still:

we lift our hearts be - fore you and wait up - on your word,
to mar - vel at your beau - ty and glo - ry in your ways,

we hon - or and a - dore you, our great and might - y Lord.
and make a joy - ful du - ty our sac - ri - fice of praise.

***THE PEACE OF CHRIST**

The peace of Christ be with you.

And also with you.

***BENEDICTION**

POSTLUDE

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