



CHRIST THE KING
Presbyterian Church

Exploring Together the Answers Found in Christ

FOR OUR GUESTS

Welcome to Christ the King Presbyterian Church

CHRISTIAN EDUCATION:

Adult and children's Christian education classes meet from 9:30-10:30 a.m. Classes are located in Ellis Hall. For information on current classes, go to our website: www.ctkroanoke.org

FOR CHILDREN:

Nursery: Infant and toddler nursery is located in the Multi-Purpose Room in Ellis Hall.

Infant Room: For crying infants/nursing moms, the conference room in the back of New Slack Hall is available with audio of the worship service.

COMMUNITY GROUPS:

These groups are our attempt to walk through life with one another. We meet in homes throughout the Roanoke Valley. Church membership is not required to visit or participate. Interested or would like more information? Email office@ctkroanoke.org or check out our website at www.ctkroanoke.org

SERMONS:

Sermons can be downloaded from our website, www.ctkroanoke.org or through our podcast on iTunes, "Sermons - Christ the King Presbyterian Church"

REALM:

Realm is an online tool to help the people of CTK connect, grow, and serve together. To find out what is happening each week at CTK, please email office@ctkroanoke.org to request an invitation to Realm.

QUESTIONS OR MORE INFORMATION:

Please contact the church office at 540-725-5835 or office@ctkroanoke.org

STATEMENT OF FAITH

Christ the King Presbyterian Church, a member of the Presbyterian Church in America (PCA), believes that the Bible is the inerrant and infallible Word of God and holds to that system of doctrine summarized in the Westminster Confession of Faith and Catechisms.

ORDER OF WORSHIP

April 21, 2019

WELCOME AND ANNOUNCEMENTS

REFLECTION AND PREPARATION

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me.

And if Christ has not been raised, then our preaching is in vain and your faith is in vain. We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, not even Christ has been raised. And if Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If in Christ we have hope in this life only, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.

- *1 Corinthians 15:3-8, 14-20*

*CALL TO WORSHIP | *Romans 6:9-11*

(Leader) We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

(All) For the death he died he died to sin, once for all, but the life he lives he lives to God.

(Leader) So you also must consider yourselves dead to sin and alive to God in Christ Jesus. Christ is Risen!

(All) He is risen indeed! Alleluia!

1. "Christ the Lord is ris'n to - day," Al - - le - lu - ia!
 2. Vain the stone, the watch, the seal; Al - - le - lu - ia!
 3. Lives a - gain our glo - rious King; Al - - le - lu - ia!
 4. Soar we now where Christ has led, Al - - le - lu - ia!

sons of men and an - gels say; Al - - le - lu - ia!
 Christ has burst the gates of hell; Al - - le - lu - ia!
 where, O death, is now thy sting? Al - - le - lu - ia!
 fol - l'wing our ex - alt - ed Head; Al - - le - lu - ia!

raise your joys and tri - umphs high; Al - - le - lu - ia!
 death in vain for - bids his rise; Al - - le - lu - ia!
 Once he died, our souls to save; Al - - le - lu - ia!
 made like him, like him we rise; Al - - le - lu - ia!

sing ye heav'ns, and earth, re - ply. Al - - le - lu - ia!
 Christ has o - pened par - a - dise. Al - - le - lu - ia!
 where thy vic - to - ry, O grave? Al - - le - lu - ia!
 ours the cross, the grave, the skies, Al - - le - lu - ia!

5. Hail, the Lord of earth and heav'n! *Alleluia!*
Praise to thee by both be giv'n; *Alleluia!*
thee we greet triumphant now; *Alleluia!*
hail, the Resurrection, thou! *Alleluia!*

*PRAYER OF ADORATION

CORPORATE CONFESSION

Let us pray:

Almighty God, you have raised Jesus from the grave and crowned him Lord of all. We confess that we have not bowed before him or acknowledged his rule in our lives. We have gone along with the way of the world and failed to give him glory. We confess that we are often captive to doubt and fear, bound by the ways that lead to death. We have not loved our neighbor as ourself nor have we submitted our thoughts, words, and deeds to you.

Forgive us we pray. Raise us from sin, that we may be your faithful people, obeying the commands of our Lord Jesus Christ, who rules the world, is head of the church, his body, and Lord over our lives. We pray in his name, Amen.

SILENT CONFESSION

ASSURANCE OF PARDON | *Colossians 1:15, 18-20*

[Christ] is the image of the invisible God, the firstborn of all creation...And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Chords: F, Bb, F7, Bb, Eb, Bb, Gm, F7, Bb

1. Rise, O church, and lift your voic-es, Christ has con- quered death and hell.
 2. See the tomb where death had laid him, emp- ty now, its mouth de- clares:
 3. Hear the earth pro - test and trem - ble, see the stone re - moved with pow'r;
 4. Doubt may lift its head to mur- mur, scoff- ers mock and sin- ners jeer;
 5. We ac- claim your life, O Je - sus, now we sing your vic - to - ry;

Chords: Bb, F7, Gm, D, Gm, D, Gm, F, C7, F

Sing as all the earth re - joic - es; res - ur - rec - tion an- thems swell.
 "Death and I could not con- tain him, for the throne of life he shares."
 • all hell's min - ions may as- sem - ble, but can - not with - stand his hour.
 but the truth pro - claims a won - der thought- ful hearts re - ceive with cheer.
 sin or hell may seek to seize us, but your con - quest keeps us free.

Chords: F, Bb7, Eb, Cm, Dm, Cm, Gm, Bb, F7, Bb

Come and wor - ship, come and wor - ship, wor - ship Christ, the ris - en King!
 Come and wor - ship, come and wor - ship, wor - ship Christ, the ris - en King!
 • He has con- quered, he has con- quered, Christ the Lord, the ris - en King!
 He is ris - en, he is ris - en, now re - ceive the ris - en King!
 Stand in tri - umph, stand in tri - umph, wor - ship Christ, the ris - en King!

PRAYER FOR THE CHURCH AND THE WORLD

*SONG OF FAITH | *O That I Had a Thousand Voices*

Johann Mentzer, 1704 | Parker Adams

**Oh, that I had a thousand voices to praise my God with thousand tongues!
My heart, which in the Lord rejoices, would then proclaim in grateful songs,
To all, wherever I might be, what great things God hath done for me.**

**O all you powers that he implanted, arise, and silence keep no more;
Put forth the strength that he hath granted! Your noblest work is to adore.
O soul and body, be ye meet with heartfelt praise your Lord to greet!.**

**All creatures that have breath and motion, that throng the earth, the sea and sky,
Now join me in my heart's devotion, help me to raise his praises high.
My utmost powers can ne'er aright declare the wonders of his might.**

**O Father, deign thou, I beseech thee, to listen to my earthly lays;
A nobler strain in heav'n shall reach thee, when I with angels hymn thy praise,
And learn amid their choirs to sing, loud hallelujahs to my King.**

*SONG OF FAITH | *Come Ye Sinners*

Joseph Hart, 1759 | Matthew Smith, 2000

**Come, ye sinners, poor and wretched, weak and wounded, sick and sore;
Jesus, ready, stands to save you, full of pity, joined with power.
He is able, He is able; He is willing; doubt no more.**

**Come ye needy, come, and welcome, God's free bounty glorify;
True belief and true repentance, every grace that brings you nigh.
Without money, without money come to Jesus Christ and buy.**

**Come, ye weary, heavy laden, bruised and broken by the fall;
If you tarry 'til you're better, you will never come at all.
Not the righteous, not the righteous; sinners Jesus came to call.**

**Let not conscience make you linger, nor of fitness fondly dream;
All the fitness He requires is to feel your need of Him.
This He gives you, this He gives you, 'tis the Spirit's rising beam.**

**Lo! The Incarnate God, ascended; pleads the merit of His blood.
Venture on Him; venture wholly, let no other trust intrude.
None but Jesus, none but Jesus can do helpless sinners good.**

1 Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. 2 So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” 3 So Peter went out with the other disciple, and they were going toward the tomb. 4 Both of them were running together, but the other disciple outran Peter and reached the tomb first. 5 And stooping to look in, he saw the linen cloths lying there, but he did not go in. 6 Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, 7 and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. 8 Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; 9 for as yet they did not understand the Scripture, that he must rise from the dead. 10 Then the disciples went back to their homes.

11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. 12 And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. 13 They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” 14 Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. 15 Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” 16 Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” 18 Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

(Pastor) This is the Word of the Lord.

(All) Thanks be to God.

1. Confidence

2. Comfort

3. Commission

THE OFFERING

**Doxology (No. 729) | All Things Are Thine*

Whittier, 1872 | Pensum Sacrum Gorlitz, 1648

The musical score is presented in three systems, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are: "All things are thine; no gift have we, Lord of all gifts, to offer thee; and hence with grateful hearts to-day, thine own before thy feet we lay." The score includes various musical notations such as treble and bass clefs, notes, rests, and dynamic markings like 'r' and '7'.

All things are thine; no gift have we, Lord
of all gifts, to offer thee; and hence with grate - ful
hearts to - day, thine own be - fore thy feet we lay.

THE LORD'S SUPPER | *See comments below*

We come forward by row to receive the elements. Wine is found in red cups (outer ring), grape juice in clear cups (inside rings). Gluten free wafers are available in both serving lines. If you are unable to come forward, please notify the server walking around with the elements. You are welcome to participate in the Lord's Supper if you are a baptized Christian and a follower of Jesus Christ. If this does not describe you, we encourage you to spend this time in prayer to consider your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ, refrain from partaking until doing so. The Lord's Supper is a time for our faith to be strengthened and our hope renewed.

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;
2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:
3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!
Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.
look on me with thy fa - vor, vouch - safe to me thy grace.
Lord, let me nev - er, nev - er out - live my love to thee.

1. Come, ye faith - ful, raise the strain of tri - um - phant glad - ness;
 2. 'Tis the spring of souls to - day; Christ hath burst his pris - on,
 3. Now the queen of sea - sons, bright with the day of splen - dor,
 4. Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness;
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - moist - ened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wea - ried strains Je - sus' res - ur - rec - tion.
 thine own peace, which ev - er - more pass - eth hu - man know - ing.



1. In Christ a - lone my hope is found; He is my
 2. In Christ a - lone, Who took on flesh, full - ness of
 3. There in the ground His bo - dy lay, light of the
 4. No guilt in life, no fear in death— this is the



light, my strength, my song; this cor - ner - stone, this sol - id
 God in help - less babe! This gift of love and right - eous -
 world by dark - ness slain; then burst - ing forth in glo - rious
 pow'r of Christ in me; from life's first cry to fi - nal



ground, firm through the fierc - est drought and storm. What heights of
 ness, scorned by the ones He came to save. Till on that
 day, up from the grave He rose a - gain! And as He
 breath, Je - sus com - mands my des - ti - ny. No pow'r of



love, what depths of peace, when fears are stilled, when striv - ings
 cross as Je - sus died, the wrath of God was sat - is -
 stands in vic - to - ry, sin's curse has lost its grip on
 hell, no scheme of man, can ev - er pluck me from His



cease! My com - fort - er, my all in all—
 fied; for ev' - ry sin on Him was laid—
 me; for I am His and He is mine—
 hand; till He re - turns or calls me home—



here in the love of Christ I stand.
 here in the death of Christ I live.
 bought with the pre - cious blood of Christ.
 here in the pow'r of Christ I'll stand.

1. Crown him with man - y crowns, the Lamb up - on his throne;
 2. Crown him the Lord of love; be - hold his hands and side,
 3. Crown him the Lord of peace; whose pow'r a scep - ter sways
 4. Crown him the Lord of years, the Po - ten - tate of time;

hark! how the heav'n - ly an - them drowns all mu - sic but its own:
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise:
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:

a - wake, my soul, and sing of him who died for thee,
 no an - gel in the sky can ful - ly bear that sight,
 his reign shall know no end; and round his pierc - ed feet
 all hail, Re - deem - er, hail! for thou hast died for me:

and hail him as thy match - less King through all e - ter - ni - ty.
 but down - ward bends his burn - ing eye at mys - ter - ies so bright.
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

*THE PEACE OF CHRIST

The peace of Christ be with you.
And also with you.

*BENEDICTION

POSTLUDE

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