



CHRIST THE KING
Presbyterian Church

Exploring Together the Answers Found in Christ

FOR OUR GUESTS

Welcome to Christ the King Presbyterian Church

CHRISTIAN EDUCATION:

Adult and children's Christian education classes meet from 9:15-10:15 a.m.

FOR CHILDREN:

Nursery: Infant nursery is located in room #111 and toddler nursery is located in room #119.

Cry Room/Nursing Mothers Room: For crying infants/nursing moms, room #112 has rocking chairs and audio/video of the service.

COMMUNITY GROUPS:

These groups are our attempt to walk through life with one another. We meet in homes throughout the Roanoke Valley. Church membership is not required to visit or participate. Interested or would like more information? Email office@ctkroanoke.org or check out our website at www.ctkroanoke.org.

SERMONS:

Sermons can be downloaded from our website, www.ctkroanoke.org or through our podcast on iTunes, "Sermons - Christ the King Presbyterian Church."

REALM:

Realm is an online tool to help the people of CTK connect, grow, and serve together. To find out what is happening each week at CTK, please email office@ctkroanoke.org to request an invitation to Realm.

QUESTIONS OR MORE INFORMATION:

Please contact the church office at 540-725-5835 or office@ctkroanoke.org.

STATEMENT OF FAITH

Christ the King Presbyterian Church, a member of the Presbyterian Church in America (PCA), believes that the Bible is the inerrant and infallible Word of God and holds to that system of doctrine summarized in the Westminster Confession of Faith and Catechisms.

ORDER OF WORSHIP

May 12, 2019

REFLECTION AND PREPARATION

Come ye souls by, sin afflicted,
Bowed with fruitless, sorrow down;
By the broken, law convicted,
Through the cross, behold the crown;
Look to Jesus; Look to Jesus; Look to Jesus;
Mercy flows through Him alone.

Take His easy, yoke and wear it;
Love will make your, obedience sweet;
Christ will give you, strength to bear it,
While His grace, shall guide your feet
Safe to glory, Safe to glory, Safe to glory,
Where His ransomed captives meet.

-Joseph Swain

WELCOME AND ANNOUNCEMENTS

*CALL TO WORSHIP | *Psalm 100*

(Leader) Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness!
Come into his presence with singing!

(All) Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.

(Leader) Enter his gates with thanksgiving, and his courts with praise! Give thanks to him;
bless his name!

(All) For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

*Congregation standing

Worship Leader: Rev. John Pennylegion

*HYMN OF ADORATION (NO. 181) | *We Come, O Christ, to You* Clarkson, 1957, 1985 | Darwall, 1770

1. We come, O Christ, to you, true Son of God and man,
 2. You are the Way to God, your blood our ran - som paid;
 3. You are the liv - ing Truth! All wis - dom dwells in you,
 4. You on - ly are true Life, to know you is to live
 5. We wor - ship you, Lord Christ, our Sav - ior and our King,

by whom all things con - sist, in whom all life be - gan: in you a -
 in you we face our Judge and Mak - er un - a - fraid. Be - fore the
 • the Source of ev - ery skill, the one e - ter - nal TRUE! O great I
 the more a - bun - dant life that earth can nev - er give: O ris - en
 to you our youth and strength a - dor - ing - ly we bring: so fill our

• lone we live and move, and have our be - ing in your love.
 throne ab - solved we stand, your love has met your law's de - mand.
 • AM! In you we rest, sure an - swer to our ev - ery quest.
 Lord! We live in you: in us each day your life re - new!
 hearts, that all may view your life in us, and turn to you.

*PRAYER OF ADORATION

CORPORATE CONFESSION

Let us pray:

Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sins, and whose mercy we forget in the blindness of our hearts: cleanse us from all our offenses, and deliver us from proud thoughts and vain desires. Forgive the ways that we have had other gods before you; the ways we have sought convenience rather than your leading; the ways we have sought our own security rather than resting in your strength; the ways we have sought to exalt ourselves rather than exalting you. Forgive us and give us reverent and humble hearts so that we may draw near to you, confessing our faults, confiding in your grace, and finding in you our refuge and strength; we pray by the name of your Son and our Lord, Jesus Christ, confessing our sins silently...

SILENT CONFESSION

ASSURANCE OF PARDON | *Romans 8:31b-32, 35, 37-39*

If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**Fountain of never-ceasing grace, your saints' exhaustless theme
great object of immortal praise, essentially supreme,
we bless you for the glorious fruits your incarnation gives,
the righteousness which grace imputes, and faith alone receives.**

**In you we have a righteousness by God himself approved;
our rock, our sure foundation this, which never can be moved.
Our ransom by your death was paid, for all your people giv'n,
the law you perfectly obeyed, that they might enter heav'n.**

**As all, when Adam sinned alone, in his transgression died,
so by the righteousness of One are sinners justified;
we to your merit, gracious Lord, with humblest joy submit,
again to paradise restored, in you alone complete.**

SACRAMENT OF BAPTISM

Ridley Joseph Shaughnessy

1. Do you acknowledge your child's need for the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promise to be your God and the God of your children and thus present your child for holy baptism as the sign and seal of his reception into the covenant family of God?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

To the congregation:

Do you receive Ridley Joseph Shaughnessy as an infant member of this church and promise to surround him with Christian love, to assist his parents, and to set an example for him of genuine Christian faith and virtue so that he will early in life know the reality of personal salvation and rich fellowship in the Kingdom of God?

**Jesus loves me! This I know,
For the Bible tells me so;
Little ones to Him belong;
They are weak, but He is strong.**

Refrain:

**Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The Bible tells me so.**

PRAYER FOR THE CHURCH AND THE WORLD

Al – le – lu – jah Al – le – lu – jah
Sing praise, sing praise. Oh bless the Lord who sought and purchased me.
Al – le – lu – jah Al – le – lu – jah

Thy mercy, my God, is the theme of my song,
the joy of my heart and the boast of my tongue;
Thy free grace alone from the first to the last
hath won my affections and bound my soul fast.

Without thy sweet mercy I could not live here,
sin would reduce me to utter despair;
But through thy free goodness my spirits revive
and he that first made me still keeps me alive.

Thy mercy is more than a match for my heart
which wonders to feel its own hardness depart;
Dissolved by thy goodness I fall to the ground
and weep for the praise of the mercy I've found.

Great Father of Mercies, thy goodness I own
and the covenant love of thy crucified Son;
All praise to the Spirit whose whisper divine
seals mercy and pardon and righteousness mine.
All praise to the Spirit whose whisper divine
seals mercy and pardon and righteousness mine.

Al – le – lu – jah Al – le – lu – jah
Sing praise, sing praise. Oh bless the Lord who sought and purchased me.
Al – le – lu – jah Al – le – lu – jah

32 And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— 33 who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, 34 quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. 35 Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. 36 Others suffered mocking and flogging, and even chains and imprisonment. 37 They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— 38 of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

39 And all these, though commended through their faith, did not receive what was promised, 40 since God had provided something better for us, that apart from us they should not be made perfect.

1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

(Pastor) This is the Word of the Lord.

(All) Thanks be to God.

THE OFFERING

**Doxology (No. 735) Gloria Patri*

2nd cent.; tr. | Greatorex 1851

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in

the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

THE LORD'S SUPPER | *See comments below*

We come forward by row to receive the elements. Wine is found in red cups (outer ring), grape juice in clear cups (inside rings). Gluten free wafers are available in both serving lines. If you are unable to come forward, please notify the server walking around with the elements. You are welcome to participate in the Lord's Supper if you are a baptized Christian and a member of an evangelical church. If this does not describe you, we encourage you to spend this time in prayer to consider your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ, refrain from partaking until doing so. The Lord's Supper is a time for our faith to be strengthened and our hope renewed.

I Know That My Redeemer Lives - Glory, Hallelujah! (#281)

Medley, 1775 | American Folk Hymn

Unison Dm C Dm Gm⁷ Dm

1. I know that my Re - deem - er lives— glo - ry, hal - le - lu - jah!
2. He lives, he lives, who once was dead— glo - ry, hal - le - lu - jah!
3. He lives to bless me with his love— glo - ry, hal - le - lu - jah!
4. He lives, all glo - ry to his name!— glo - ry, hal - le - lu - jah!

Am B^b F Gm⁷ Dm Gm⁷ Dm

What com - fort this sweet sen - tence gives— glo - ry, hal - le - lu - jah!
He lives, my ev - er - last - ing Head— glo - ry, hal - le - lu - jah!
He lives to plead for me a - bove— glo - ry, hal - le - lu - jah!
He lives, my Je - sus, still the same— glo - ry, hal - le - lu - jah!

REFRAIN
F C Dm Am Dm

Shout on, pray on, we're gain - ing ground— glo - ry, hal - le - lu - jah!

Am Dm Am Gm⁷ Dm⁷ Gm⁷ Am⁷ Dm 7

The dead's a - live and the lost is found— glo - ry, hal - le - lu - jah!

1. One there is, a - bove all oth - ers, well de - serves the name of Friend;
 2. Which of all our friends, to save us, could or would have shed his blood?
 3. When he lived on earth a - bas - ed, "Friend of sin - ners" was his name;
 4. Could we bear from one an - oth - er what he dai - ly bears from us?
 5. O for grace our hearts to soft - en! Teach us, Lord, at length to love;

his is love be - yond a broth - er's, cost - ly, free, and knows no end.
 But our Je - sus died to have us rec - on - ciled in him to God.
 • Now a - bove all glo - ry rais - ed, he re - joice - es in the same;
 Yet this glo - rious Friend and Broth - er loves us though we treat him thus:
 we, a - las! for - get too of - ten what a Friend we have a - bove:

They who once his kind - ness prove find it ev - er - last - ing love.
 This was bound - less love in - deed; Je - sus is a Friend in need.
 • still he calls them breth - ren, friends, and to all their wants at - tends.
 though for good we ren - der ill, he ac - counts us breth - ren still.
 but when home our souls are brought, we will love you as we ought.

1. Ma - jes - tic sweet - ness sits en - throned up - on the Sav - ior's brow;
 2. He saw me plunged in deep dis - tress, he flew to my re - lief;
 3. To heav'n, the place of his a - bode, he brings my wea - ry feet;

his head with ra - diant glo - ries crowned, his lips with grace o'er - flow.
 for me he bore the shame - ful cross, and car - ried all my grief.
 shows me the glo - ries of my God, and makes my joys com - plete.

No mor - tal can with him com - pare, a - mong the sons of men;
 To him I owe my life and breath, and all the joys I have;
 Since from his boun - ty I re - ceive such proofs of love di - vine,

fair - er is he than all the fair that fill the heav'n - ly train.
 he makes me tri - umph o - ver death, and saves me from the grave.
 had I a thou - sand hearts to give, Lord, they should all be thine.

♩ D Bm A D G D 7

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

A D Bm A E7 A

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

D Bm A D G D

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

♩ Bm D G D G A7 D 7

God in three Per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love, and pur - i - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

*THE PEACE OF CHRIST

The Peace of Christ be with you.
And also with you.

*BENEDICTION

POSTLUDE

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