



CHRIST THE KING  
*Presbyterian Church*

*Exploring Together the Answers Found in Christ*

## FOR OUR GUESTS

*Welcome to Christ the King Presbyterian Church*

### CHRISTIAN EDUCATION:

Adult and children's Christian education classes meet from 9:15-10:15 a.m.

### FOR CHILDREN:

Nursery: Infant nursery is located in room #111 and toddler nursery is located in room #119.

Cry Room/Nursing Mothers Room: For crying infants/nursing moms, room #112 has rocking chairs and audio/video of the service.

### COMMUNITY GROUPS:

These groups are our attempt to walk through life with one another. We meet in homes throughout the Roanoke Valley. Church membership is not required to visit or participate. Interested or would like more information? Email [office@ctkroanoke.org](mailto:office@ctkroanoke.org) or check out our website at [www.ctkroanoke.org](http://www.ctkroanoke.org).

### SERMONS:

Sermons can be downloaded from our website, [www.ctkroanoke.org](http://www.ctkroanoke.org), or through our podcast on iTunes, "Sermons - Christ the King Presbyterian Church."

### REALM:

Realm is an online tool to help the people of CTK connect, grow, and serve together. To find out what is happening each week at CTK, please email [office@ctkroanoke.org](mailto:office@ctkroanoke.org) to request an invitation to Realm.

### WIFI:

If you are needing to get online, we have a dedicated "guest" account set up for you. It's called: CTK Guest Wifi and the password is: comethoufount.

### QUESTIONS OR MORE INFORMATION:

Please contact the church office at 540-725-5835 or [office@ctkroanoke.org](mailto:office@ctkroanoke.org).

## STATEMENT OF FAITH

Christ the King Presbyterian Church, a member of the Presbyterian Church in America (PCA), believes that the Bible is the inerrant and infallible Word of God and holds to that system of doctrine summarized in the Westminster Confession of Faith and Catechisms.

*ORDER OF WORSHIP*  
*JULY 14, 2019*

WELCOME AND ANNOUNCEMENTS

REFLECTION AND PREPARATION

Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself. On his robe and on his thigh he has a name written, King of kings and Lord of lords.

- Revelation 19:11-12, 16

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- Philippians 2:5-11

*\*CALL TO WORSHIP | Psalm 103:1-2, 19, 22*

(Leader) Bless the LORD, O my soul, and all that is within me, bless his holy name!

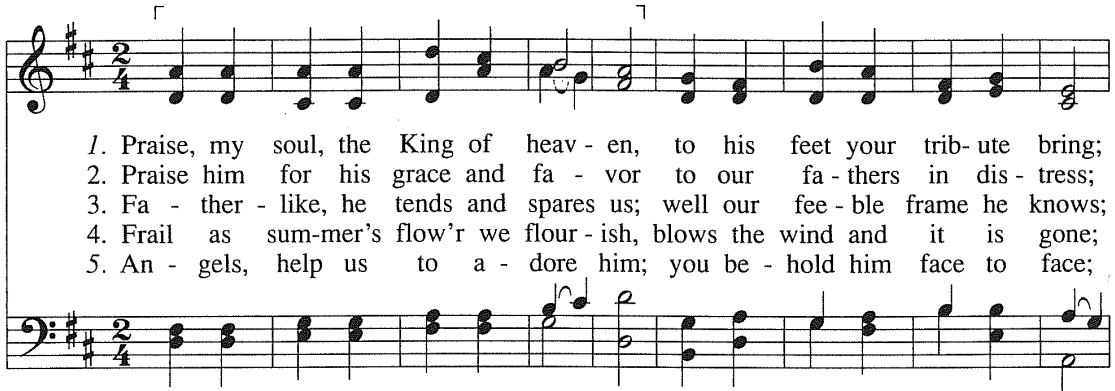
**(All) Bless the LORD, O my soul, and forget not all his benefits.**

(Leader) The LORD has established his throne in the heavens, and his kingdom rules over all.

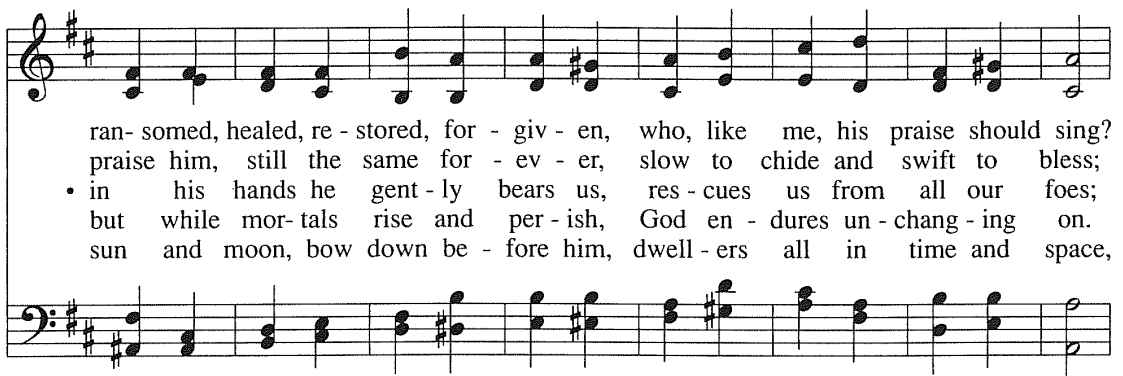
**(All) Bless the LORD, all his works, in all places of his dominion. Bless the LORD, O my soul!**

\*Congregation standing

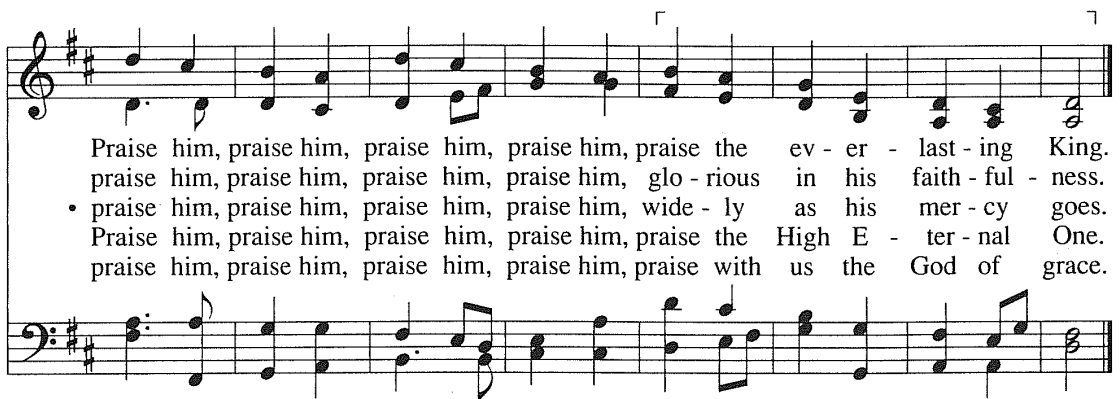
Worship Leader: Rev. Andrew Martin



1. Praise, my soul, the King of heav - en, to his feet your trib - ute bring;  
 2. Praise him for his grace and fa - vor to our fa - thers in dis - tress;  
 3. Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;  
 4. Frail as sum - mer's flow'r we flour - ish, blows the wind and it is gone;  
 5. An - gels, help us to a - dore him; you be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?  
 praise him, still the same for - ev - er, slow to chide and swift to bless;  
 • in his hands he gent - ly bears us, res - cues us from all our foes;  
 but while mor - tals rise and per - ish, God en - dures un - chang - ing on.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space,



Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.  
 praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.  
 • praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.  
 Praise him, praise him, praise him, praise him, praise the High E - ter - nal One.  
 praise him, praise him, praise him, praise him, praise with us the God of grace.

\*PRAYER OF ADORATION

CORPORATE CONFESSION

Let us pray:

**Mighty God, you are the great Creator, who has made all things from nothing. In the beginning you made man in your image and called us to humbly submit to your good care. But we, through our father Adam, exchanged your loving rule for our personal autonomy. Rather than submitting to your leading, we rebelled against you and dishonored your authority. Forgive us. Forgive us for seeking to live outside of your control. Forgive us for living as though we are lords over our lives. Forgive us for how we have not been humble before you and before others. Father, show us our sin so that we would turn from it and submit to your righteous rule and your Fatherly care. Mold our hearts so that our lives would be lived in subjection to you, our God and our King. We pray in Jesus' name, Amen.**

SILENT CONFESSION

ASSURANCE OF PARDON | *Psalm 103:8, 10-12*

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

**Before the throne of God above, I have a strong and perfect plea;  
A great High Priest whose name is Love, who ever lives and pleads for me.  
My name is graven on his hands. My name is written on his heart.  
I know that while in heav'n he stands, no tongue can bid me thence depart,  
No tongue can bid me thence depart.**

**When Satan tempts me to despair, and tells me of the guilt within,  
Upward I look and see him there, who made an end to all my sin.  
Because the sinless Savior died, my sinful soul is counted free.  
For God, the Just is satisfied, to look on him and pardon me.  
To look on him and pardon me,**

**Behold him there, the risen Lamb! My perfect, spotless, righteousness.  
The great unchangeable I AM, the King of Glory and of Grace.  
One with himself, I cannot die. My soul is purchased by his blood.  
My life is hid with Christ on high, with Christ, my Savior and my God,  
With Christ, my Savior and my God.**

MISSIONS MOMENT

*The Gideons*

PRAYER FOR THE CHURCH AND THE WORLD

Elder Charlie Nave

\*SONG OF FAITH | *Be Unto Your Name*

Lynn DeShazo | Gary Sadler

**We are a moment, you are forever Lord of the Ages, God before time  
We are a vapor, you are eternal love everlasting, reigning on high**

Chorus:

**Holy, holy, Lord God Almighty  
Worthy is the Lamb who was slain  
Highest praises, honor and glory  
Be unto your name, be unto your name**

**We are the broken, you are the healer Jesus, Redeemer, Mighty to save  
You are the love song we'll sing forever bowing before you, blessing your name (Chorus)**

(Pastor) This is the Word of the Lord.

**(All) Thanks be to God.**

1. The King of Creation

2. The King in Battle

3. The King over Us

## THE OFFERING

*\*Doxology (No. 735) | Gloria Patri*

Greatorex, 1851

Glo - ry be to the Fa - ther, and to the

The first system of musical notation for the Doxology. It consists of a treble and a bass staff. The treble staff has a key signature of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. The melody begins with a dotted quarter note on G4, followed by eighth notes on A4, B-flat4, and A4, then a quarter note on G4. The bass staff provides a harmonic accompaniment with chords and single notes.

Son, and to the Ho - ly Ghost; as it was in

The second system of musical notation. The treble staff continues the melody with a half note on G4, followed by a quarter note on F4, and then a quarter note on E4. The bass staff continues the accompaniment.

the be - gin - ning, is now, and ev - er

The third system of musical notation. The treble staff features a half note on D4, followed by a quarter note on C4, and then a quarter note on B3. The bass staff continues the accompaniment.

shall be, world with - out end. A - men, a - men.

The fourth system of musical notation. The treble staff concludes the melody with a half note on A3, followed by a quarter note on G3, and then a quarter note on F3. The bass staff concludes the accompaniment with a final chord.



\*PROFESSION OF FAITH | *Heidelberg Catechism #1*

Q. What is your only comfort in life and death?

**A. That I am not my own, but belong body and soul, in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from all the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven: in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.**

THE LORD'S SUPPER | *See comments below*

*We come forward by row to receive the elements. Wine is found in red cups (outer ring), grape juice in clear cups (inside rings). Gluten free wafers are available in both serving lines. If you are unable to come forward, please notify the server walking around with the elements. You are welcome to participate in the Lord's Supper if you are a baptized Christian and a member of an evangelical church. If this does not describe you, we encourage you to spend this time in prayer to consider your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ, refrain from partaking until doing so. The Lord's Supper is a time for our faith to be strengthened and our hope renewed.*

# My Hope Is Built on Nothing Less (No. 521)

Mote, 1834 | Bradbury, 1863

Capo 3: F(D) C(A) F(D) B $\flat$ (G)

1. My hope is built on noth - ing less than Je - sus' blood and  
 2. When dark-ness veils his love - ly face, I rest on his un -  
 3. His oath, his cov - e - nant, his blood sup - port me in the  
 4. When he shall come with trum - pet sound, O may I then in

C(A) F(D) C(A) F(D)

righ - teous - ness; I dare not trust the sweet - est frame, but  
 chang - ing grace; in ev - ery high and storm - y gale, my  
 whelm - ing flood; when all a - round my soul gives way, he  
 him be found; dressed in his righ - teous - ness a - lone, fault -

B $\flat$ (G) C(A) F(D) REFRAIN B $\flat$ (G)

whol - ly lean on Je - sus' name.  
 an - chor holds with - in the veil. On Christ, the sol - id rock, I stand; all  
 then is all my hope and stay.  
 less to stand be - fore the throne.

F(D) C(A) F(D) B $\flat$ (G) F(D) C $^7$ (A $^7$ ) F(D)

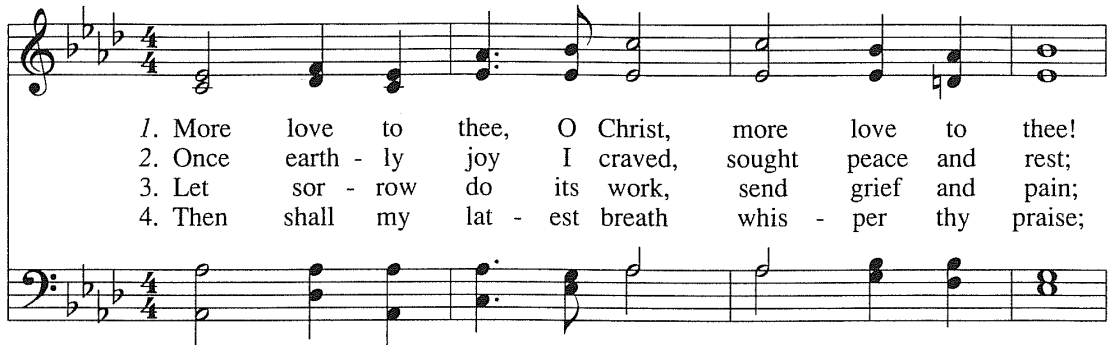
oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

1. Sweet hour of prayer, sweet hour of prayer, that calls me from a world of care,  
 2. Sweet hour of prayer, sweet hour of prayer, the joys I feel, the bliss I share  
 3. Sweet hour of prayer, sweet hour of prayer, thy wings shall my pe - ti - tion bear

and bids me at my Fa-ther's throne, make all my wants and wish - es known!  
 of those whose anx - ious spir - its burn with strong de - sires for thy re - turn!  
 to him, whose truth and faith - ful - ness en - gage the wait - ing soul to bless:

In sea - sons of dis - tress and grief, my soul has of - ten found re - lief,  
 With such I has - ten to the place where God, my Sav - ior, shows his face,  
 and since he bids me seek his face, be - lieve his Word, and trust his grace,

and oft es - caped the tempt - er's snare, by thy re - turn, sweet hour of prayer.  
 and glad - ly take my sta - tion there, and wait for thee, sweet hour of prayer.  
 I'll cast on him my ev - 'ry care, and wait for thee, sweet hour of prayer.



1. More love to thee, O Christ, more love to thee!  
 2. Once earth - ly joy I craved, sought peace and rest;  
 3. Let sor - row do its work, send grief and pain;  
 4. Then shall my lat - est breath whis - per thy praise;

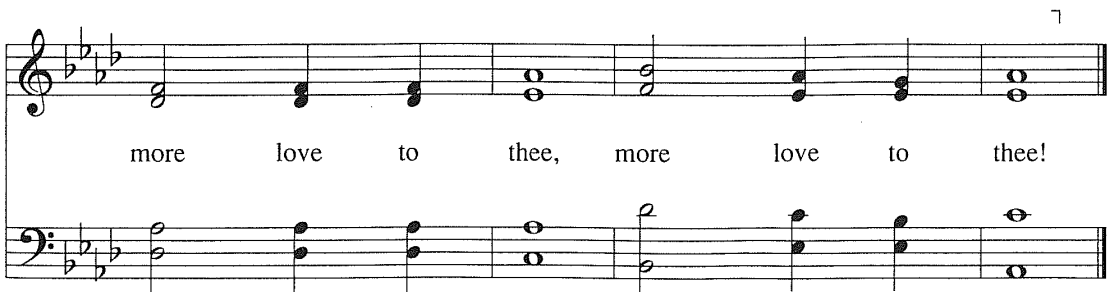


Hear thou the prayer I make on bend - ed knee;  
 now thee a - lone I seek; give what is best;  
 sweet are thy mes - sen - gers, sweet their re - frain,  
 this be the part - ing cry my heart shall raise,



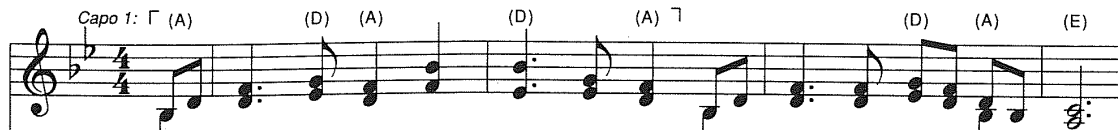
REFRAIN

this is my ear - nest plea,  
 this all my prayer shall be, more love, O Christ, to thee,  
 when they can sing with me,  
 this still its prayer shall be,



more love to thee, more love to thee!

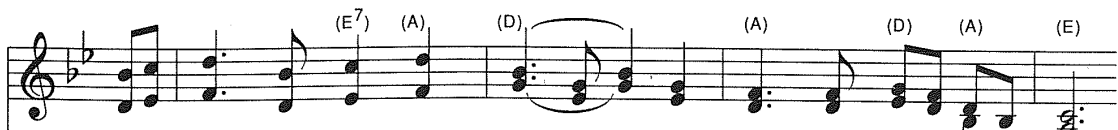
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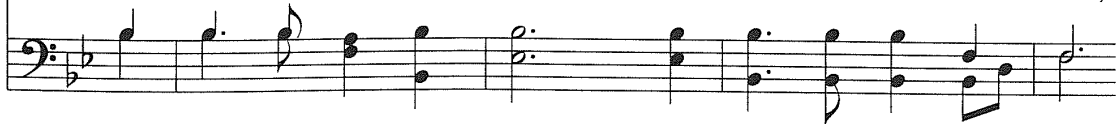
1. There is a foun - tain filled with blood, drawn from Im - man - uel's veins;  
 2. The dy - ing thief re - joiced to see that foun - tain in his day;  
 3. E'er since by faith I saw the stream your flow - ing wounds sup - ply,  
 4. Then in a no - bler, sweet - er song I'll sing your pow'r to save,  
 5. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose its pow'r,



and sin - ners, plunged be - neath that flood, lose all their guilt - y stains:  
 and there have I, as vile as he, washed all my sins a - way:  
 • re - deem - ing love has been my theme, and shall be till I die:  
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave:  
 till all the ran - somed church of God be saved to sin no more:



lose all their guilt - y stains, lose all their guilt - y stains;  
 washed all my sins a - way, washed all my sins a - way;  
 • and shall be till I die, and shall be till I die;  
 lies si - lent in the grave, lies si - lent in the grave;  
 be saved to sin no more, be saved to sin no more;



(A) (D) (A) (D) (A) (E<sup>7</sup>) (A)

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains.  
 and there have I, as vile as he, washed all my sins a - way.  
 • re - deem - ing love has been my theme, and shall be till I die.  
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave.  
 till all the ran - somed church of God be saved to sin no more.

### \*THE PEACE OF CHRIST

The Peace of Christ be with you.

**And also with you.**

### \*BENEDICTION

### POSTLUDE

*All music used by permission. CCLI License #2711171 All hymns from Trinity Hymnal, 1990, Psalms taken from the Trinity Psalter Copyright 2009 Crown & Covenant Publications. Used by permission. All scripture from the English Standard Version.*

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# This week @ Christ the King

**SUNDAY, JULY 14**

**Childrens Choir,**  
immediately after worship.

**Youth Group,**  
6:00-8:00 pm at CTK.

**MONDAY, JULY 15**

**Deacon's Meeting**

**WEDNESDAY, JULY 17**

**Man2Man fellowship group,**  
8 am at Famous Anthony's,  
4913 Grandin Rd SW.

For information or questions contact  
Bruce DeMarco (540) 529-9802 or  
Rick Ehresman (540) 353-7771.

**HS Guys' Hangout,**  
3:00-5:00 pm

**Women's Bible Study**  
6:45 -8:00 pm at CTK.

**THURSDAY, JULY 18**

**Women's Bible Study**  
10:00 am-11:30 pm at CTK.  
Child care is provided.

**SATURDAY, JULY 20**

**HS Girls Hike,**  
8:30 am-2:00 pm

## **CHURCHWIDE MINISTRY**

**GRACE: Adult Training on Protecting  
Children from Abuse**

Sat, Aug 17, 9 am - 1 pm at CTK

Please join us for training that will explain our new child protection policies and how to provide a safe environment for our children. All adults are strongly encouraged to attend, whether you volunteer in children's/youth ministry or not. Childcare will not be provided, but we encourage at least one adult from each family to attend. Please see Realm for more details. Contact Denae Burke at [denae.burke@gmail.com](mailto:denae.burke@gmail.com) with any questions.

## **ADULT SUNDAY SCHOOL CLASSES**

**Exploring Worship**

Teacher: Chris Griffith

**Romans, pt. 1**

Teachers: Matthew Shaughnessy & Michael Gembola

**Becoming a People of Prayer**

Leaders: Daniel Vos & Gary & Sarah Lupton

## WOMEN'S MINISTRY

### Summer Book Club!

Summer Book Club Details: *Identity Theft: Reclaiming the Truth of our Identity in Christ*. This engaging collection of essays from The Gospel Coalition is edited by Melissa Kruger. Books are available in the church office for \$15.50.

Morning Summer Book Club meets at CTK from 10-11:30. Childcare is provided. Please email Suzanne Perry: [sperry@lpa-inc.com](mailto:sperry@lpa-inc.com), to register.

Morning Book Club dates are:  
July 18, 25; August 8

Evening Summer Book Club meets at CTK, from 6:45 – 8pm. Please email Kristina Rutledge: [shadowlands7@gmail.com](mailto:shadowlands7@gmail.com) to register. Childcare is not currently offered in the evening.

Evening Book Club dates are:  
July 17, 24; August 7

### Blue Ridge Women's Center Donation Blue Bins

Thank you everyone for your continued donations to the Blue Ridge Women's Center in the Women's Ministry's Blue Bins. You are blessing women and families in our area and encouraging moms to choose life.

June/July items: Baby nail clippers, brush/combs, nasal aspirators, and thermometers.  
Collecting until the end of July.

## YOUTH MINISTRY

### Sunday School (6th - 12th grade)

#### The Stories Behind the Songs

Teacher: Andrew Martin  
Room #201

### Upcoming Events

July 14	6:00-8:00	Youth Group (All)
July 17	3:00-5:00	HS Guys' Hangout
July 20	8:30-2:00	HS Girls' Hike
July 21	6:00-8:00	Youth Group (All)
July 22	TBA	MS Girls' Trip to BRWC
July 24	3:00-5:00	MS Guys' Hangout
July 26-30		RYM HSMA
Aug 4	6:00-8:00	Youth Group (All)
Aug 6	6:00-8:00	HS Girls' Hangout
Aug 11	4:00-6:00	Back 2 School Bash (potluck)
Aug 14	3:45-5:00	MS Guys' Hangout
Aug 18	5:00-6:00	Parent Meeting
Aug 18	6:00-8:00	Youth Group (All)
Aug 21	3:45-5:00	HS Guys' Hangout
Aug 25	6:00-8:00	Youth Group (All)
Aug 28	3:45-5:00	MS Guys' Hangout

**Save the Date:** MS Modgnik Fri-Sun, Sept 6-8

<div><div>Today's Volunteers</div><div><div>Nursery</div><div>Nursery Captain: Kim Poole</div><div>SS Inf. Nursery (#111): Kim Poole; Jackie Farley.</div><div>Worship Inf. Nursery (#111): Melinda Hanco; Ginnie Hart.</div><div>Worship Tdl. Nursery (#119): The Poole Girls; The Strelows.</div><div>Coffee</div><div>Michelle Wolf; Lorien Griffith; Elizabeth Maness.</div><div>Greeter</div><div>The Egglestons.</div><div>Usher</div><div>The Littles; Ryan Otto; Mark Poole.</div><div>Communion</div><div>The Ottos</div><div>Deacon of the Day</div><div>Daniel Vos</div></div></div>	<div><div>Next Week's Volunteers</div><div><div>Nursery</div><div>Nursery Captain: Suzanne Ely; Denae Burke.</div><div>SS Inf. Nursery (#111): The Egglestons</div><div>Worship Inf. Nursery (#111): The Brinkmans; Heather Martin.</div><div>Worship Tdl. Nursery (#119): The Burkes; The Mohnsens.</div><div>Coffee</div><div>Judi Ehresman; Kat Pennylegion.</div><div>Greeter</div><div>The Guidis; The Shaughnessys.</div><div>Usher</div><div>Jeff Perry; Matthew Shaughnessy; Charlie Nave; Reilly Otto;Evan Massengill.</div><div>Communion</div><div>The Mohnsens.</div><div>Deacon of the Day</div><div>Joe Meador</div></div></div>	<div><div>CTK STAFF AND LEADERSHIP</div><div><div>Pastor</div><div>John Pennylegion jpennylegion@ctkroanoke.org</div><div>Assistant Pastor for Youth Ministry</div><div>Andrew Martin amartin@ctkroanoke.org</div><div>Director of Adult Discipleship</div><div>Tobias Riggs triggs@ctkroanoke.org</div><div>Church Administrator</div><div>Doug Eggleston deggleston@ctkroanoke.org</div><div>Administrative Assistant</div><div>Staci Otto sotto@ctkroanoke.org</div><div>Worship Director</div><div>Parker Adams adams143@cox.net</div><div>Children's Director</div><div>Donna Brinkman dbrinkman@ctkroanoke.org</div><div>Nursery Coordinator</div><div>Suzanne Ely sely@ctkroanoke.org</div><div>Bookkeeper</div><div>Micah Young myoung@ctkroanoke.org</div><div>Church Treasurer</div><div>Joe Meador jmeador@ctkroanoke.org</div></div></div>
<div><div>COMMITTEE LEADERSHIP</div><div><div>Women's Ministry Chair</div><div>Sarah Guidi sarahguidi22@gmail.com</div><div>Men's Ministry Contacts</div><div>Daniel Vos dvosster@gmail.com</div><div>Hospitality Committee Chair</div><div>Chris Jeffords christopher.jeffords@greatclips.net</div><div>Missions Committee Chair</div><div>Mary Eggleston goodegg@cox.net</div><div>Finance Committee</div><div>Aubrey Knight aubrey.knight56@gmail.com</div><div>Children's Education Chair</div><div>Doug Eggleston deggleston@ctkroanoke.org</div><div>Frank Smith frank.s@cox.net</div></div></div>		<div><div>Elders</div><div>Chuck Brinkman, Charlie Nave, Tobias Riggs, Bob Saville, Frank Smith, Chris Griffith</div><div>Diaconate</div><div>Chris Jeffords, Gary Mohnsen, Ben Wisdom, Ben Leatherland, Joe Meador, Thomas Thompson, Daniel Vos</div></div>



[www.ctkroanoke.org](http://www.ctkroanoke.org)

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