



CHRIST THE KING  
*Presbyterian Church*

*Exploring Together the Answers Found in Christ*

## FOR OUR GUESTS

*Welcome to Christ the King Presbyterian Church*

### **CHRISTIAN EDUCATION:**

Adult and children's Christian education classes meet from 9:15-10:15 a.m.

### **FOR CHILDREN:**

Nursery: Infant nursery is located in room #111 and toddler nursery is located in room #119.

Cry Room/Nursing Mothers Room: For crying infants/nursing moms, room #112 has rocking chairs and audio/video of the service.

### **COMMUNITY GROUPS:**

These groups are our attempt to walk through life with one another. We meet in homes throughout the Roanoke Valley. Church membership is not required to visit or participate. Interested or would like more information? Email [office@ctkroanoke.org](mailto:office@ctkroanoke.org) or check out our website at [www.ctkroanoke.org](http://www.ctkroanoke.org).

### **SERMONS:**

Sermons can be downloaded from our website, [www.ctkroanoke.org](http://www.ctkroanoke.org), or through our podcast on iTunes, "Christ the King Presbyterian Church."

### **REALM:**

Realm is an online tool to help the people of CTK connect, grow, and serve together. To find out what is happening each week at CTK, please email [office@ctkroanoke.org](mailto:office@ctkroanoke.org) to request an invitation to Realm.

### **WIFI:**

If you are needing to get online, we have a dedicated "guest" account set up for you. It's called: CTK Guest Wifi and the password is: comethoufount.

### **QUESTIONS OR MORE INFORMATION:**

Please contact the church office at 540-725-5835 or [office@ctkroanoke.org](mailto:office@ctkroanoke.org).

## **STATEMENT OF FAITH**

Christ the King Presbyterian Church, a member of the Presbyterian Church in America (PCA), believes that the Bible is the inerrant and infallible Word of God and holds to that system of doctrine summarized in the Westminster Confession of Faith and Catechisms.

ORDER OF WORSHIP  
MARCH 1, 2020

WELCOME AND ANNOUNCEMENTS

REFLECTION AND PREPARATION

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written,

"Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!"

*-John 12:12-15*

"We have two options...we can say, 'We will not have this man to reign over us,' or we can bow at Jesus' feet, at the King of God's own provision, and worship him."

*- Derek Thomas*

\*CALL TO WORSHIP | *Psalm 66:1-4*

(Leader) Shout for joy to God, all the earth.

**(All) Sing the glory of his name; give to him glorious praise!**

(Leader) Say to God, "How awesome are your deeds!"

**(All) "All the earth worships you and sings praises to you; they sing praises to your name."**

\*Congregation standing

Worship Leader: Mr. Tobias Riggs

1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;  
 2. See, the streams of liv - ing wa - ters, spring-ing from e - ter - nal love,  
 3. Round each hab - i - ta - tion hov -'ring, see the cloud and fire ap - pear  
 4. Say - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,

he whose word can - not be bro - ken formed thee for his own a - bode:  
 well sup - ply thy sons and daugh - ters, and all fear of want re - move:  
 for a glo - ry and a cov - 'ring, show - ing that the Lord is near:  
 let the world de - ride or pit - y, I will glo - ry in thy name:

on the Rock of A - ges found - ed, what can shake thy sure re - pose?  
 who can faint, while such a riv - er ev - er flows their thirst t'as - suage?—  
 thus de - riv - ing from their ban - ner light by night and shade by day,  
 fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;

With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
 grace which, like the Lord, the giv - er, nev - er fails from age to age.  
 safe they feed up - on the man - na which he gives them when they pray.  
 sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

## \*PRAYER OF ADORATION

### CORPORATE CONFESSION

Let us pray:

**Mighty God, you are the great Creator, who has made all things from nothing. In the beginning you made man in your image and called us to humbly submit to your good care. But we, through our father Adam, exchanged your loving rule for our personal autonomy. Rather than submitting to your leading, we rebelled against you and dishonored your authority. Forgive us. Forgive us for seeking to live outside of your control. Forgive us for living as though we are lords over our lives. Forgive us for how we have not been humble before you and before others. Father, show us our sin, so that we would turn from it and submit to your righteous rule and your Fatherly care. Mold our hearts, so that our lives would be lived in subjection to you, our God and our King. We pray in Jesus' name, Amen.**

### SILENT CONFESSION

#### ASSURANCE OF PARDON | *Colossians 1:15, 18-20*

[Christ] is the image of the invisible God, the firstborn of all creation...And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

**Let us love and sing and wonder, let us praise the Savior's name!  
He has hushed the law's loud thunder, he has quenched Mount Sinai's flame:  
He has washed us with his blood, he has washed us with his blood,  
He has washed us with his blood, he has brought us nigh to God.**

**Let us love the Lord who bought us, pitied us when enemies,  
Called us by his grace and taught us, gave us ears and gave us eyes:  
He has washed us with his blood, he has washed us with his blood,  
He has washed us with his blood, he presents our souls to God.**

**Let us sing though fierce temptation threaten hard to bear us down!  
For the Lord, our strong salvation, holds in view the conqu'ror's crown:  
He, who washed us with his blood, he, who washed us with his blood,  
He, who washed us with his blood, soon will bring us home to God.**

**Let us wonder grace and justice join and point to mercy's store;  
When through grace in Christ our trust is, justice smiles and asks no more:  
He who washed us with his blood, he who washed us with his blood,  
He who washed us with his blood, has secured our way to God.**

**Let us praise and join the chorus of the saints enthroned on high;  
Here they trusted him before us, now their praises fill the sky:  
You have washed us with your blood, you have washed us with your blood,  
You have washed us with your blood, you are worthy Lamb of God.**

**Jesus, my great High Priest, offered his blood and died;  
My guilty conscience seeks no sacrifice beside.  
His powerful blood did once atone, and now it pleads before the throne.**

**To this dear Surety's hand will I commit my cause;  
He answers and fulfils his Father's broken laws.  
Behold my soul at freedom set; my Surety paid the dreadful debt.**

Refrain:

**We lift our voice to proclaim,  
Our Holy Lord is our king, our Holy Lord is our king.**

**My Advocate appears for my defense on high;  
The Father bows his ears and lays his thunder by.  
Not all that hell or sin can say shall turn his heart, his love, away.**

**Should all the hosts of death and powers of hell unknown;  
Put their most dreadful forms of rage and mischief on,  
I shall be safe, for Christ displays his conquering power and guardian grace. (Refrain)**

PRAYER FOR THE CHURCH AND THE WORLD

Elder Chris Griffith

\*SONG OF FAITH | *Be Unto Your Name*

Lynn DeShazo | Gary Sadler

**We are a moment, you are forever Lord of the Ages, God before time  
We are a vapor, you are eternal love everlasting, reigning on high**

Chorus:

**Holy, holy, Lord God Almighty  
Worthy is the Lamb who was slain  
Highest praises, honor and glory  
Be unto your name, be unto your name**

**We are the broken, you are the healer Jesus, Redeemer, Mighty to save  
You are the love song we'll sing forever bowing before you, blessing your name (Chorus)**

SERMON | What Kind of King? | 1 Samuel 8  
(Pastor) This is the Word of the Lord.  
**(All) Thanks be to God.**

Rev. John Pennylegion

1. The Problem

2. The Problematic Solution

3. The True Solution



## THE OFFERING

*\*DOXOLOGY (NO. 729) | ALL THINGS ARE THINE*

Whittier, 1872 | Pensum Sacrum, Gorlitz, 1648

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is primarily in the Soprano and Alto parts. The lyrics are: "All things are thine; no gift have we, Lord of all gifts, to offer thee; and hence with grateful hearts to-day, thine own be-fore thy feet we lay." The score consists of three systems of staves, each with a vocal line and a piano accompaniment line. The piano accompaniment is simple, using block chords and moving lines in the bass. The lyrics are printed below the vocal staves, with hyphens indicating syllables that span across two lines of music.

All things are thine; no gift have we, Lord  
of all gifts, to of - fer thee; and hence with grate - ful  
hearts to - day, thine own be - fore thy feet we lay.

## PROFESSION OF FAITH | Westminster Shorter Catechism # 23, 26

Q. 23. How is Christ our redeemer?

A. As our redeemer, Christ is a prophet, priest, and king in both His humiliation and His exaltation.

Q. 26. How is Christ a king?

A. As a king, Christ brings us under His power, rules and defends us, and restrains and conquers all His and all our enemies.

## THE LORD'S SUPPER | *See comments below*

*We come forward by row to receive the elements. Wine is found in red cups (outer ring), grape juice in clear cups (inside rings). Gluten free wafers are available in both serving lines. If you are unable to come forward, please notify the server walking around with the elements. You are welcome to participate in the Lord's Supper if you are a baptized Christian and a member of an evangelical church. If this does not describe you, we encourage you to spend this time in prayer to consider your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so. The Lord's Supper is a time for our faith to be strengthened and our hope renewed.*

*By Grace I'm Saved, Grace Free and Boundless*

Christian L. Scheidt, 1742 | Parker Adams

**By grace I'm saved, grace free and boundless. My soul believe and doubt it not.  
Why stagger at this word of promise? Has scripture ever falsehood taught?  
No; then this word must true remain: By grace you too shall heav'n obtain.**

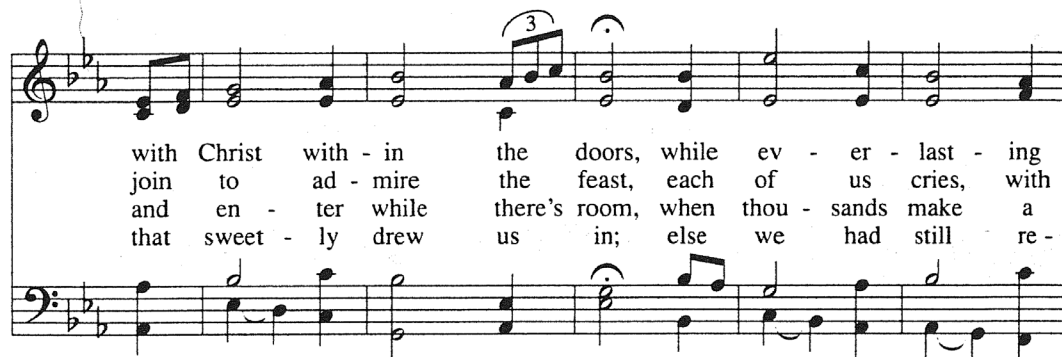
**By grace! None dare lay claim to merit; our works and conduct have no worth.  
God in his love sent our Redeemer, Christ Jesus, to this sinful earth;  
His death did for our sins atone, and we are saved by grace alone.**

**By grace! O mark this word of promise when you are by your sins oppressed,  
When Satan plagues your troubled conscience, and when your heart is seeking rest.  
What reason cannot comprehend God by his grace to you will send.**

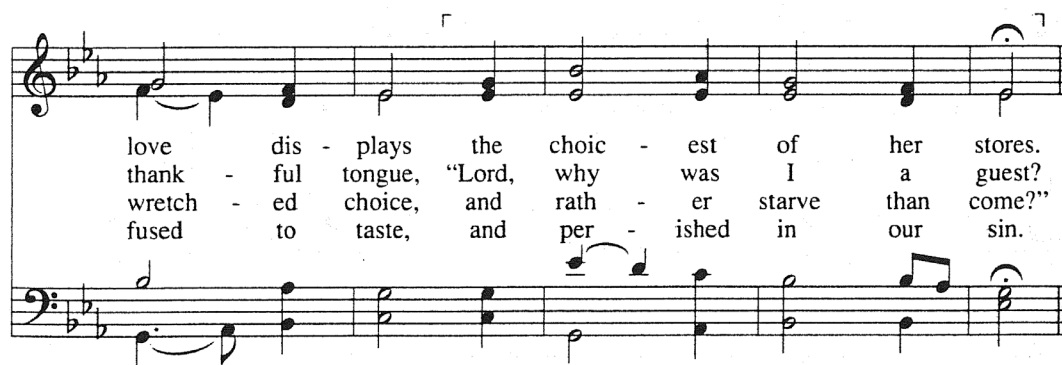
**By grace! This ground of faith is certain; so as long as God is true, it stands.  
What saints have penned by inspiration, what in his word our God commands,  
What our whole faith must rest upon, is grace alone, grace in his Son.**



1. How sweet and awe - some is the place  
 2. While all our hearts and all our songs  
 3. "Why was I made to hear your voice,  
 4. 'Twas the same love that spread the feast



with Christ with - in the doors, while ev - er - last - ing  
 join to ad - mire the feast, each of us cries, with  
 and en - ter while there's room, when thou - sands make a  
 that sweet - ly drew us in; else we had still re -



love dis - plays the choic - est of her stores.  
 thank - ful tongue, "Lord, why was I a guest?  
 wretch - ed choice, and rath - er starve than come?"  
 fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,  
 constrain the earth to come;  
 send your victorious Word abroad,  
 and bring the strangers home.

6. We long to see your churches full,  
 that all the chosen race  
 may, with one voice and heart and soul,  
 sing your redeeming grace.

# My Faith Has Found a Resting Place (No. 468)

Edmunds, 1891 | Gretry, 1741-1831

G C G C Am G D G

1. My faith has found a rest - ing place, from guilt my soul is freed;  
 2. E - nough for me that Je - sus saves, this ends my fear and doubt;  
 3. My heart is lean - ing on the Word, the writ - ten Word of God:  
 4. My great Phy - si - cian heals the sick, the lost he came to save;

C G C Am G D G

I trust the ev - er - liv - ing One, his wounds for me shall plead.  
 a sin - ful soul I come to him, he'll nev - er cast me out.  
 sal - va - tion by my Sav - ior's name, sal - va - tion thro' his blood.  
 for me his pre - cious blood he shed, for me his life he gave.

REFRAIN  
 G D G C Am G D

I need no oth - er ar - gu - ment, I need no oth - er plea,

D7 G C G C Am G D G

it is e - nough that Je - sus died, and that he died for me.

\*CLOSING HYMN (No. 100) | *Holy, Holy, Holy!*

Heber, 1783-1826 | Dykes, 1861

The musical score is written for guitar and voice. It consists of four systems, each with a treble and bass staff. The key signature is D major (two sharps) and the time signature is 4/4. Chords are indicated by letters (D, Bm, A, G, E7) above the treble staff. The lyrics are written below the staves.

**System 1:**

Chords: D, Bm, A, D, G, D, 7

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

**System 2:**

Chords: A, D, Bm, A, E7, A

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

**System 3:**

Chords: D, Bm, A, D, G, D

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

**System 4:**

Chords: Bm, D, G, D, G, A7, D, 7

God in three Per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love, and pur - i - ty.  
 God in three Per - sons, bless - ed Trin - i - ty!

\*THE PEACE OF CHRIST

The Peace of Christ be with you.

**And also with you.**

\*BENEDICTION

POSTLUDE

*All music used by permission. CCLI License #2711171 All hymns from Trinity Hymnal, 1990, Psalms taken from the Trinity Psalter Copyright 2009 Crown & Covenant Publications. Used by permission. All scripture from the English Standard Version.*

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# This week @ Christ the King

## SUNDAY, MARCH 1

**Children's Choir,**  
immediately after worship.

**Youth Group (All),**  
6:00-8:00 pm at CTK.

## TUESDAY, MARCH 3

**Parent Conversations,**  
10:00-11:30 at CTK.  
Child care is provided.

**HS Girls' Hangout,**  
6:30-8:00 pm at the Mosby's,  
1818 Stratford Pl, SW, 24015.

## WEDNESDAY, MARCH 4

**Man2Man fellowship group,**  
8:00 am at Famous Anthony's,  
4913 Grandin Rd SW.  
For information or questions contact  
Bruce DeMarco (540) 529-9802 or  
Rick Ehresman (540) 988-3443

**Empty Nesters Women's Lunch,**  
12:00 pm at CTK.  
Questions? Contact:  
Judi Ehresman at (540) 988- 3464  
or Laurie DeMarco at (540) 520-6179

## THURSDAY, MARCH 5

**Women's Morning Bible Study,**  
9:30-11:00 am at CTK,  
Child care is provided.

**Women's Evening Bible Study,**  
6:30 pm at CTK.



## **ADULT SUNDAY SCHOOL CLASSES**

### **The Mission of God's People**

Taught by Doug Eggleston, Daniel Patton, and  
John Pennylegion

If the Bible presents the grand mission of God through all generations of history, what does it tell us about the mission of God's people in each generation, including our own? What is our mission? With Christopher J. H. Wright's *The Mission of God's People* as our guide, join us in discussing these big questions about Christian living.

### **Praying Scripture**

Leaders: Daniel Vos and Gary & Sarah Lupton

Join us as we pray together! Each week we'll examine a different passage of scripture, examine that passage to learn more about what scripture says about God and man, and go to God in prayer to give Him praise and ask Him to work in the lives of His people to change the world. We'll use a variety of prayer approaches to help us become "better prayers" corporately and individually.

### **Biblical Theology for Life: The Kingdom of God**

Taught by Glen Berkel and Tobias Riggs

In the last hundred and fifty years the kingdom of God has emerged as one of the most important topics in theology, New Testament studies, and the life of the church. But what exactly is the kingdom of God? What does it mean for the people of God, and what does it mean for how they live in the world? Join us as we seek to answer these questions and grow in our faith.

## **CHURCHWIDE MINISTRY**

### **Parent Conversations**

Tuesdays, March 3 and March 10  
from 10 to 11:30 a.m. at CTK.

Parents are invited to attend this special event in partnership with Blue Ridge Christian Counseling (BRCC). In these sessions, you'll have the opportunity to meet with other CTK parents and a BRCC staff member (Dreama P. Love) with over 35 years' experience working with parents and families. The purpose of the sessions is to explore issues of concern and provide resources to support your parenting journey in Christ's church. The two sessions will build on each other, so plan to attend both if possible; however, if you can only attend one session, please still plan to come. To register, please go to Realm. Child care will be provided. If you have questions or need more information, please contact the CTK Office at 540-725-5835 or [sotto@ctkroanoke.org](mailto:sotto@ctkroanoke.org).

### **MISSIONS UPDATE**

#### **Keith Farmer - Straight Street Roanoke**

Straight Street is a local ministry that serves youth the Roanoke Valley. The ministry is currently involved in supporting foster care, homeless families, K-12 students, care for girls involved in human trafficking. Pray for the workers involved, that they will be refreshed and be able to find divine peace despite working with youth in such difficult situations. Praise God for the way He is using this ministry to grow His Kingdom in the Roanoke Valley and around the world through people impacted by the work of the ministry.

## **YOUTH MINISTRY**

### **Youth Sunday School**

#### **Amos**

Our High School & Middle School students are invited to join us to study the prophetic book of Amos. We will learn more about God's call for his children to live faithful lives before him (including seeking justice for our neighbors and engaging in authentic worship), and his gracious promise of restoration for his people.

High School Teachers: Mary Leatherland &  
Joseph Darwin

Middle School Teacher: Andrew Martin

### **Sunday Evening Youth Group Study**

1 Corinthians

Teacher: Andrew Martin

### **Upcoming Events**

Mar 2-6	Andrew @ RYM YLT
June 20-27	La Casa de mi Padre MT
Jul 31-Aug 4	RYM HSMA

## **COMMUNITY GROUPS**

Interested in joining a community group?  
The following groups have space for  
additional members:

<b>Group</b>	<b>Leader</b>	<b>Phone/Email</b>
Blue Ridge	Chris	540-397-1899
Crystal Spring	Frank	540-494-0644
Oak Grove	Michael or Paul	864-979-5768 919-260-8550
South Roanoke	Tobias	843-708-3731
South Salem 2	Rick	540-988-3443
The Inklings	Jeff	mrdauntreader@gmail.com

For additional information on CTK's Community Group ministry contact the church office or click on the "Find Groups" tab on The Realm to browse the current listings.

## **CHILDREN'S MINISTRY**

### **IMMEDIATE NEEDS**

-Toddler Class Lead Teacher  
-Summer Sunday School Teachers

## **MEN'S MINISTRY**

### **Man2Man Fellowship Group**

The Man2Man fellowship group meets on the 1st and 3rd Wednesday of the month at 8:00 am at Famous Anthony's (4913 Grandin Rd SW).

For information or questions contact:  
Bruce DeMarco (540) 529-9802 or  
Rick Ehresman (540) 988-3443.

## **WOMEN'S MINISTRY**

### **Empty Nesters Women's Lunch**

The first Wednesday of every month this group of women in the "Empty Nest" season of life will be gathering for lunch at CTK. Please join the fun! 12:00 pm. Lunch will be provided.

Questions? Contact:  
Judi Ehresman at (540) 988-3464 or  
Laurie DeMarco at (540) 520-6179.

### **Blue Ridge Women's Center Donation Baskets**

Thanks to everyone for your donations to the BRWC in February. Your donations are wonderful blessing to the women who utilize the services of the Women's Center.

For March, we have been requested to collect diapers sizes 5 & 6. Please place you donation in the basket located near the entrance doors to the sanctuary or in the Blue Bin in the Toddler Room.

<p style="text-align: center;"><b>Today's Volunteers</b></p> <p><b>Nursery</b> Nursery Captain: Denae Burke</p> <p>SS Inf. Nursery (#111): The Powells</p> <p>Worship Inf. Nursery (#111): Becky Schneider; The Clintons; Reilly Otto.</p> <p>Worship Tdl. Nursery (#119): The Burkes; The Olivers.</p> <p><b>Coffee</b> The Naves</p> <p><b>Greeter</b> Suzanne Perry; Evan Massengill; Marguarite Stille; Carol Craighead.</p> <p><b>Usher</b> Jeff Perry; Evan Massengill; Matthew Shaughnessy; Garry Roosma.</p> <p><b>Communion</b> The Ehresmans</p> <p><b>Deacon of the Day</b> Gary Mohnsen</p>	<p style="text-align: center;"><b>Next Week's Volunteers</b></p> <p><b>Nursery</b> Nursery Captain: Melinda Hanko</p> <p>SS Inf. Nursery (#111): The Leatherlands</p> <p>Worship Inf. Nursery (#111): Priscilla Koelling; The Simmersons.</p> <p>Worship Tdl. Nursery (#119): The Jeffords</p> <p><b>Coffee</b> The Ingrams</p> <p><b>Greeter</b> The Meadors; The Griffiths.</p> <p><b>Usher</b> Paul Schneider; Scott Strelow; Gary Mohnsen; Jeff Clinton.</p> <p><b>Communion</b> The Olivers</p> <p><b>Deacon of the Day</b> Ben Leatherland</p>	<p style="text-align: center;"><b>CTK STAFF AND LEADERSHIP</b></p> <p><b>Pastor</b> John Pennylegion <i>jpennylegion@ctkroanoke.org</i></p> <p><b>Assistant Pastor for Youth Ministry</b> Andrew Martin <i>amartin@ctkroanoke.org</i></p> <p><b>Director of Adult Discipleship</b> Tobias Riggs <i>triggs@ctkroanoke.org</i></p> <p><b>Church Administrator</b> Doug Eggleston <i>deggleston@ctkroanoke.org</i></p> <p><b>Administrative Assistant</b> Staci Otto <i>sotto@ctkroanoke.org</i></p> <p><b>Worship Director</b> Parker Adams <i>adams143@cox.net</i></p> <p><b>Children's Director</b> Donna Brinkman <i>dbrinkman@ctkroanoke.org</i></p> <p><b>Nursery Coordinator</b> Suzanne Ely <i>sely@ctkroanoke.org</i></p> <p><b>Bookkeeper</b> Micah Young <i>myoung@ctkroanoke.org</i></p> <p><b>Church Treasurer</b> Joe Meador <i>jmeador@ctkroanoke.org</i></p> <p><b>Elders</b> Chuck Brinkman, Charlie Nave, Tobias Riggs, Chris Griffith, Glen Berkel, Doug Eggleston, Stuart Bowman</p> <p><b>Diaconate</b> Chris Jeffords, Gary Mohnsen, Ben Leatherland, Joe Meador, Thomas Thompson, Daniel Vos, Jim Wissler, Jarl Hamren</p>
<p style="text-align: center;"><b>COMMITTEE LEADERSHIP</b></p> <p><b>Women's Ministry Communications</b> Olivia Darwin <i>odarwin416@gmail.com</i></p> <p><b>Men's Ministry Contacts</b> Chris Jeffords <i>christopher.jeffords@greatclips.net</i></p> <p><b>Hospitality Committee Chair</b> Mary Eggleston <i>goodegg@cox.net</i></p> <p><b>Missions Committee Chair</b> Gary Lupton <i>glupton19@gmail.com</i></p> <p><b>Finance Committee</b> Doug Eggleston <i>deggleston@ctkroanoke.org</i></p> <p><b>Children's Education Chair</b> Frank Smith <i>frank.s@cox.net</i></p>		



[www.ctkroanoke.org](http://www.ctkroanoke.org)

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