



CHRIST THE KING  
*Presbyterian Church*

*Exploring Together the Answers Found in Christ*

ORDER OF WORSHIP  
JUNE 14, 2020

WELCOME AND ANNOUNCEMENTS

\*CALL TO WORSHIP | *Psalm 46:1-2a, 7, 8a, 10-11*

(Leader) God is our refuge and strength, a very present help in trouble. Therefore we will not fear though the earth gives way.

**(All) The LORD of hosts is with us; the God of Jacob is our fortress**

(Leader) Come, behold the works of the LORD.

**(All) “Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!” The LORD of hosts is with us; the God of Jacob is our fortress.**

\*Congregation standing

Worship Leader | 9:00: Mr. Tobias Riggs  
10:45: Rev. Andrew Martin

1. A might - y for - tress is our God, a bul - wark nev - er  
 2. Did we in our own strength con - fide, our striv - ing would be  
 3. And though this world, with dev - ils filled, should threat - en to un -  
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

fail - ing; our help - er he a - mid the flood of  
 los - ing; were not the right man on our side, the  
 do us, we will not fear, for God hath willed his  
 bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe  
 man of God's own choos - ing. Dost ask who that may be?  
 truth to tri - umph through us. The prince of dark - ness grim,  
 him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; his craft and pow'r are great;  
 Christ Je - sus, it is he, Lord Sa - ba - oth his name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bod - y they may kill:

and armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure; one lit - tle word shall fell him.  
 God's truth a - bid - eth still; his king - dom is for - ev - er.

\*PRAYER OF ADORATION

CORPORATE CONFESSION

Let us pray:

**O Lord, our God, not a single day of our lives has passed that has not proved us guilty in your sight. Prayers have been uttered from a prayerless heart; praise has often been praiseless sound; our best services are filthy rags. Father, forgive the lack of trust that has taken root in our hearts and the doubting thoughts that echo in our minds. Forgive us for seeking a wisdom from this world and not one that comes from you. Forgive us for pursuing selfish ambitions, entertaining jealousy, and for listening to the voices of this world over your good word. Forgive us. Grant us the grace to see your love and kindness as more powerful than our works. Teach us to pursue the wisdom that comes from you and to be gentle, peacable, and full of mercy. We pray in Christ's name, Amen.**

SILENT CONFESSION

ASSURANCE OF PARDON | *Galatians 4:4-7*

But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

PROFESSION OF FAITH | *The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only Son, Our Lord: Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty, from there He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting Amen.**

**Speak, O Lord, as we come to you to receive the food of your Holy Word.  
Take your Truth, plant it deep in us; shape and fashion us in your likeness;  
That the light of Christ might be seen today in our acts of love and our deeds of faith.  
Speak, O Lord, and fulfill in us, all your purposes for your glory.**

**Teach us Lord, full obedience, Holy reverence, true humility.  
Test our thoughts and our attitudes; in the radiance of your purity.  
Cause our faith to rise, cause our eyes to see your majestic love and authority.  
Words of pow'r that can never fail; let their truth prevail over unbelief.**

**Speak, O Lord, and renew our minds; help us grasp the heights of your plans for us.  
Truths unchanged from the dawn of time, that will echo down through eternity.  
And by grace we'll stand on your promises; and by faith we'll walk as you walk with us.  
Speak, O Lord, 'til your church is built, and the earth is filled with your glory.**

PRAYER FOR THE CHURCH AND THE WORLD

9:00: Elder Doug Eggleston

10:45: Elder Chris Griffith

(Pastor) This is the Word of the Lord.

**(All) Thanks be to God.**

1. Power Over Creation

2. Power Over the Nations

3. Power that Brings Peace

**For all the saints who from their labors rest  
To thee by faith before the world confess  
Thy name O Jesus be forever blessed  
Alleluia, Allelu**

**Thou wast their rock, their fortress, and their might  
Thou, Lord, their Captain in the well-fought fight  
Thou in the darkness drear, their one true light  
Alleluia, Allelu**

**O may thy soldiers faithful, true, and bold  
Fight as the saints who nobly fought of old  
And win with them the victor's crown of gold  
Alleluia, Allelu**

**The golden evening brightens in the west;  
Soon, soon to faithful warriors come their rest;  
Sweet is the calm of paradise the blest,  
Alleluia, Allelu**

**But lo! There breaks a yet more glorious day;  
The saints triumphant rise in bright array;  
The King of glory passes on his way  
Alleluia, Allelu**

**From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to the Father, Son, and Holy Ghost  
Alleluia, Alleluia.**

THE LORD'S SUPPER | *See comments below*

*We come forward by row to receive the elements. Wine is found in red cups (outer ring), grape juice in clear cups (inside rings). Gluten free wafers are available in both serving lines. If you are unable to come forward, please notify the server walking around with the elements. You are welcome to participate in the Lord's Supper if you are a baptized Christian and a member of an evangelical church. If this does not describe you, we encourage you to spend this time in prayer to consider your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so. The Lord's Supper is a time for our faith to be strengthened and our hope renewed.*

There Is a Fountain Filled with Blood (No. 253)

Cowper, 1771 | Mason, 1830

Capo 1: ♮ (A) (D) (A) (D) (A) 7 (D) (A) (E)

1. There is a foun - tain filled with blood, drawn from Im - man - uel's veins;  
 2. The dy - ing thief re - joiced to see that foun - tain in his day;  
 3. E'er since by faith I saw the stream your flow - ing wounds sup - ply,  
 4. Then in a no - bler, sweet - er song I'll sing your pow'r to save,  
 5. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose its pow'r,

(A) (D) (A) (D) (A) (E<sup>7</sup>) (A)

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains:  
 and there have I, as vile as he, washed all my sins a - way:  
 • re - deem - ing love has been my theme, and shall be till I die:  
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave:  
 till all the ran - somed church of God be saved to sin no more:

(E<sup>7</sup>) (A) (D) (A) (D) (A) (E)

lose all their guilt - y stains, lose all their guilt - y stains;  
 washed all my sins a - way, washed all my sins a - way;  
 • and shall be till I die, and shall be till I die;  
 lies si - lent in the grave, lies si - lent in the grave;  
 be saved to sin no more, be saved to sin no more;

The image shows a musical score for the hymn 'Fountain of Never-Ceasing Grace'. It consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The melody is written in a simple, hymn-like style with quarter and eighth notes. The accompaniment consists of chords and single notes. Above the treble staff, there are chord symbols: (A), (D), (A), (D), (A), (E7), and (A). The lyrics are written below the treble staff, aligned with the melody. The lyrics are: 'and sin - ners, plunged be - neath that flood, lose all their guilt - y stains. and there have I, as vile as he, washed all my sins a - way. • re - deem - ing love has been my theme, and shall be till I die. when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave. till all the ran - somed church of God be saved to sin no more.'

*Fountain of Never-Ceasing Grace*

Augustus M. Toplady ~ tune by Parker Adams

**Fountain of never-ceasing grace, your saints' exhaustless theme  
 great object of immortal praise, essentially supreme,  
 we bless you for the glorious fruits your incarnation gives,  
 the righteousness which grace imputes, and faith alone receives.**

**In you we have a righteousness by God himself approved;  
 our rock, our sure foundation this, which never can be moved.  
 Our ransom by your death was paid, for all your people giv'n,  
 the law you perfectly obeyed, that they might enter heav'n.**

**As all, when Adam sinned alone, in his transgression died,  
 so by the righteousness of One are sinners justified;  
 we to your merit, gracious Lord, with humblest joy submit,  
 again to paradise restored, in you alone complete.**

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in

the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

\*THE PEACE OF CHRIST

The Peace of Christ be with you.

**And also with you.**

\*BENEDICTION

POSTLUDE

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